

2014-2015 SCHOOL HEALTH PROFILE FORM

Healthy Schools Act of 2010

Under Section 602 of the *Healthy Schools Act of 2010* (L18-0209), each public school and public charter school within the District of Columbia is required to complete and submit the School Health Profile (SHP) form to the Office of the State Superintendent of Education (OSSE) on or before February 15th of each year.

Schools are also required to post the information requested in this School Health Profile form online, if the school has a website, and make the information available to parents in the main office.

Any public school or public charter school that fails to complete and submit its School Health Profile form to OSSE on or before February 15th of each year will be out of compliance with Section 602 of the Healthy Schools Act of 2010.

Instructions

This SHP form must be completed by each school. For example, if your local education agency (LEA) includes five campuses, each campus must complete a SHP. Complete all sections of the form with responses for the 2014-2015 school year, unless otherwise noted. Once submitted, OSSE will e-mail a PDF of the completed SHP to the contact listed in Section 1. Each school is required to post the SHP on the school website, if one exists, and make the information available to parents at the main office.

OSSE recommends that one person at each school be responsible for disseminating the SHP form to school staff members (Health Teacher, Nurse, Food Services Director, etc.) and then collecting the data and submitting the form online. For more information on how to complete the SHP form, please see the FAQ at the end of this document.

<u>Submission Deadlines</u> Forms must be received on or before February 15th of each year. OSSE will post each completed SHP on the OSSE website within 30 days of receipt for public review. If your school has not completed the form by February 15th, your school will be listed on the OSSE website as out of compliance with Section 602 of the *Healthy Schools Act of 2010.* OSSE also reports compliance with the SHP to the Mayor, the City Council, and the Healthy Youth and Schools Commission.

When completing the online form, please do not use commas, quotes, or press "enter" in text boxes.

- The School Health Profile form must be completed and submitted through https://octo.quickbase.com . Contact OSSE.callcenter@dc.gov for more information.
- Due to skip patterns, you may not answer all the questions. For example, if you do not have a school nurse, you will move automatically to question 12.

For assistance, please call 202-719-6500 or email OSSE.callcenter@dc.gov.

 For more information, see the School Health Profile FAQs page and the end of this document.

Section 1: School Profile

| 1. Type of School* | | | | | |
|-----------------------|-------------------------|---------|-----------------|--------------|--|
| ☐ Public School | ☐ Public Charter Scho | ool | ☐ Private Schoo | I | |
| 2. LEA ID: Pre-filled | 3. School Code: Pre- | filled | 4. Ward | : Pre-filled | |
| 5a. LEA Name* | | | | | |
| 5b. School Name* | | | | | |
| 6. Does your school | currently have a websit | e?* | | | |
| □ Yes □ No | | | | | |
| 6a. What is your sch | ool's website address? | | | | |
| 7. Current number of | f students enrolled* | | | | |
| 8. Grades Served sele | ect all that apply* | | | | |
| □ PS □ 2 | □ 6 | □ 10 | | | |
| □ PK □ 3 | □ 7 | □ 11 | | | |
| □ K □ 4 | □ 8 | □ 12 | | | |
| □ 1 □ 5 | □ 9 | ☐ Adult | ☐ Other | | |
| | | | | | |
| 9a. Contact Name*_ | | | | | |
| 9b. Contact Email*_ | | | | | |
| 9c. Contact Job Title | * | | | | |

OSSE will contact this person if there are questions about the Profile. This person will automatically be added as a user for the 2015-2016 Healthy Schools Act School Health Profile and will receive a PDF copy of the completed HSA School Health Profile via e-mail for posting per section 602(c) of the Healthy Schools Act.

Section 2: Health Services

Recommended point of contact for this section: School Health Providers

| 10. What type of nu | rse coverage doe | es your school have?* | |
|--------------------------------|--------------------|--------------------------|--|
| ☐ Full-time | ☐ Part-time | \square No coverage | |
| 11. How many nurse | es are available a | t your school?* | |
| □ One | □Two | \square Three or more | |
| 11a. Name of Schoo | l Nurse 1 | | 11ai. School Nurse 1 E-mail |
| 11b. Name of Schoo | l Nurse 2 | | 11bi. School Nurse 2 E-mail |
| 11c. Name of Schoo | l Nurse 3 | | 11ci. School Nurse 3 E-mail |
| 12. Does your schoo students?* | l currently have | a School Mental Healtl | h Program or similar services on site for |
| □ Yes □ N | 0 | | |
| 13. How many of the | e following clinic | al staff does your scho | ol currently employ? |
| ☐ Psychiatrist | : # full time _ | #part time | |
| □Psychologis | t# full time _ | #part time | |
| ☐ Licensed In | dependent Clinic | cal Social Worker (LICSV | V) # full time#part time |
| ☐ Licensed Pr | ofessional Couns | selor (LPC) # full tin | ne#part time |
| • • | • | • | cies to address social-emotional needs, de for mental health needs? |
| □ Yes □ N | 0 | | |
| 14a. Please specify t | the agency or org | ganization: | |

| | es your s tly have? | chool se | e a need for more school-based behavioral/mental health services than you |
|--------|------------------------|----------|--|
| | □ Yes | □ No | |
| | - | | r used the Child and Adolescent Mobile Psychiatric Services (ChAMPS) or the all Health's Access Helpline? |
| | □ Yes | □ No | |
| 17. Do | es your s | chool cu | rrently have an anti-bullying policy? |
| | □ Yes | □ No | ☐ Don't know |
| 17a. I | f yes, is it | complia | nt with the Youth Bullying Prevention Act of 2012? |
| | □ Yes | □ No | ☐ Don't know |
| school | environn | nent for | we a student-led club that aims to create a safe, welcoming, and accepting all youth, regardless of sexual orientation or gender identity? These clubs y/straight alliances. |
| | □Ves | □No | □ Don't know |

Section 3: Health Education Instruction

Recommended point of contact for this section: Health Education Teacher

| 19. Are stud | lents req | uired to take | health educa | tion at your | r school?* | |
|-------------------|----------------------|------------------|----------------|---------------------|--|----|
| □ Ye | es 🗆 No | | | | | |
| - | ur school es 🗆 No | - | ve at least on | e certified o | or highly qualified health teacher on staf | f? |
| 21. How ma | ny healtl | n education t | eachers does | your school | currently have on staff?* | |
| □ No | ne | □ One | □Two | | hree or more | |
| 22a. Name | of Health | Education In | structor 1* | 22a | ai. Health Education Instructor 1 E-mail | |
| 22b. Name | of Health | Education Ir | nstructor 2* | 22l | bi. Health Education Instructor 2 E-mail | |
| 22c. Name o | of Health | Education In | estructor 3* | 220 | ci.Health Education Instructor 3 Email | |
| 23. How is h | nealth ed | ucation instru | uction provide | ed? <i>select a</i> | II that apply | |
| ☐ Health ed | ucation o | course \square | Incorporated | into anothe | er course | |
| ☐ Assemblie | es or pres | entations 🗆 | Other: | | | |
| □ No health | educatio | on is provided | I | | | |
| | _ | - | - | | age number of minutes per week during health education instruction:* | |
| Grade: PK | Minu | tes/Week: | | Grade: 6 | Minutes/Week: | |
| Grade: K | Minu | tes/Week: | | Grade: 7 | Minutes/Week: | |
| Grade: 1 | Minu | tes/Week: | | Grade: 8 | Minutes/Week: | |
| Grade: 2 | Minu | tes/Week: | | Grade: 9 | Minutes/Week: | |
| Grade: 3 | Minu | tes/Week: | | Grade: 10 | Minutes/Week: | |
| Grade: 4 | Minu | tes/Week: | | Grade: 11 | Minutes/Week: | |
| Office of the C | tata Cuna | rintandant of [| ducation | | | |

| Grade: | 5 | Minutes/Week: | Grade: 12 Minutes/Week: |
|----------|-----------|---|--|
| Grade: | Other | Minutes/Week: | |
| 25. Is t | the healt | th education instruction based on | OSSE's health education standards?* |
| | □ Yes | □ No | |
| | | alth topics listed, please specify w instruction: | hich health education curriculum (or curricula) your |
| Grade: | PS | | |
| | Commu | unication and Emotional Health | Curriculum: |
| | Safety S | Skills | Curriculum: |
| | Human | Body and Personal Health | Curriculum: |
| | Human | Growth and Development | Curriculum: |
| | Disease | Prevention | Curriculum: |
| | Nutritio | on | Curriculum: |
| | Alcohol | , Tobacco and Other Drugs | Curriculum: |
| | Healthy | Decision Making | Curriculum: |
| | Sexualit | ty and Reproduction | Curriculum: |
| Grade: | PK | | |
| | Commu | unication and Emotional Health | Curriculum: |
| | Safety S | Skills | Curriculum: |
| | Human | Body and Personal Health | Curriculum: |
| | Human | Growth and Development | Curriculum: |
| | Disease | Prevention | Curriculum: |
| | Nutritio | on | Curriculum: |
| | Alcohol | , Tobacco and Other Drugs | Curriculum: |
| | Healthy | Decision Making | Curriculum: |
| | Sexualit | ty and Reproduction | Curriculum: |

Grade: K

| | Communication and Emotional Health | Curriculum: |
|--------|------------------------------------|-------------|
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade: | 1 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade: | 2 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |

| | Alcohol, Tobacco and Other Drugs | Curriculum: |
|-------|------------------------------------|-------------|
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade | : 3 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade | : 4 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| | | |
| Grade | : 5 | |
| | Communication and Emotional Health | Curriculum: |

| | Safety Skills | Curriculum: |
|--------|------------------------------------|-------------|
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade: | 6 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade: | 7 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |

| | Healthy Decision Making | Curriculum: |
|--------|------------------------------------|-------------|
| | Sexuality and Reproduction | Curriculum: |
| Grade: | : 8 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade: | : 9 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade | : 10 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |

| | Human Growth and Development | Curriculum: |
|-------|------------------------------------|-------------|
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade | : 11 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
| Grade | : 12 | |
| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |

| Grade: | Other | | | |
|---|------------------------------------|-------------|--|--|
| | Communication and Emotional Health | Curriculum: | | |
| | Safety Skills | Curriculum: | | |
| | Human Body and Personal Health | Curriculum: | | |
| | Human Growth and Development | Curriculum: | | |
| | Disease Prevention | Curriculum: | | |
| | Nutrition | Curriculum: | | |
| | Alcohol, Tobacco and Other Drugs | Curriculum: | | |
| | Healthy Decision Making | Curriculum: | | |
| | Sexuality and Reproduction | Curriculum: | | |
| 27.Does your school partner with any outside programs or organizations to satisfy the health education requirements?* | | | | |
| | ☐ Yes ☐ No | | | |
| 27a. Please specify the agency or organization: | | | | |

Section 4: Physical Education Instruction

Recommended point of contact for this section: Physical Education Teacher

| 28. Are stude | nts required to t | ake physical educatio | n at yoı | ır school?* |
|---------------------------------|-------------------|------------------------|-----------|--|
| ☐ Yes | □ No | | | |
| 29. Does your teacher on sta | | y have at least one ce | rtified o | or highly qualified physical education |
| ☐ Yes | □ No | | | |
| 30. How man | y physical educa | tion teachers does yo | ur scho | ol have on staff?* |
| □ Non | e 🗆 One | □Two | □Th | nree or more |
| 31a. Name of | Physical Educat | ion Instructor 1 | 31a | ni. Physical Education Instructor 1 E-mail |
| 31b. Name of | Physical Educat | ion Instructor 2 | 31h | Di.Physical Education Instructor 2 E-mail |
| 31c. Name of | Physical Educat | ion Instructor 3 | 310 | ci.Physical Education Instructor 3 Email |
| | tegies does your | _ | outside | e of regular school hours, to promote |
| ☐ Active Reces | S | ☐ Movement in the 0 | Classroo | om □ Walk or Bike to School |
| ☐ After-School | Activities | ☐ Athletic Programs | | ☐ Safe Routes to School |
| □ None | | □ Other: | | |
| the regular ins | • | I week that a student | | age number of minutes per week during es physical education instruction. This does |
| Grade: PK | Minutes/Week | : Gra | de: 6 | Minutes/Week: |
| Grade: K | Minutes/Week | : Gra | ade: 7 | Minutes/Week: |
| Grade: 1 | Minutes/Week | : Gra | ade: 8 | Minutes/Week: |
| Grade: 2 | | | | |

| Grade: 3 | Minutes/Week: | Grade: 10 Minutes/Week: |
|---------------------------------------|---|---|
| Grade: 4 | Minutes/Week: | Grade: 11 Minutes/Week: |
| Grade: 5 | Minutes/Week: | Grade: 12 Minutes/Week: |
| Grade: Other | Minutes/Week: | |
| of minutes per | week during the regular instruc | cation instruction, please indicate the average number ctional school week devoted to actual physical activity as NOT include recess or after school activities.* |
| Grade: PK | Minutes/Week: | Grade: 6 Minutes/Week: |
| Grade: K | Minutes/Week: | Grade: 7 Minutes/Week: |
| Grade: 1 | Minutes/Week: | Grade: 8 Minutes/Week: |
| Grade: 2 | Minutes/Week: | Grade: 9 Minutes/Week: |
| Grade: 3 | Minutes/Week: | Grade: 10 Minutes/Week: |
| Grade: 4 | Minutes/Week: | Grade: 11 Minutes/Week: |
| Grade: 5 | Minutes/Week: | Grade: 12 Minutes/Week: |
| Grade: Other | Minutes/Week: | |
| 35. Is the phys | sical education instruction based | d on OSSE's physical education standards?* |
| ☐ Yes | \square No | |
| 36. Which phy | rsical education curriculum (or c | curricula) is your school currently using for instruction? |
| Grade: PK Cur | riculum: | Grade: 6 Curriculum: |
| Grade: K Curri | culum: | Grade: 7 Curriculum: |
| Grade: 1 Curri | iculum: | Grade: 8 Curriculum: |
| Grade: 2 Curri | iculum: | Grade:9 Curriculum: |
| Grade: 3 Curri | iculum: | Grade: 10 Curriculum: |
| Grade: 4 Curri | culum: | Grade: 11 Curriculum: |
| Grade: 5 Curri | culum: | Grade: 12 Curriculum: |
| Grade: Other(| Curriculum: | |
| 37. Which phy | rsical activity curriculum (or curr | ricula) is your school currently using for instruction? |
| Grade: PK Curriculum: | | Grade: 6 Curriculum: |
| Office of the Star Wellness and Nu | te Superintendent of Education atrition Services | |

| Grade: K Curri | culum: | Grade: 7 | Curriculum: |
|--------------------------------|--|--------------|--|
| Grade: 1 Curri | iculum: | _ Grade: 8 | Curriculum: |
| Grade: 2 Curri | iculum: | _ Grade:9 | Curriculum: |
| Grade: 3 Curri | iculum: | _ Grade: 10 | Curriculum: |
| Grade: 4 Curri | culum: | Grade: 11 | Curriculum: |
| Grade: 5 Curri | culum: | Grade: 12 | Curriculum: |
| Grade: Other(| Curriculum: | | |
| • | school use a physical education ysical Fitness Test, etc.) | or fitness a | ssessment tool?* (e.g., Fitnessgram, |
| ☐ Yes | □ No | | |
| 38a. What is t | he name of the tool? | | |
| 39. Does your activity require | | programs (| or organizations to satisfy the physical |
| □ Yes | □ No | | |
| 39a. Please sp | pecify the agency or organization | n: | |
| f 40. How many | days per week do students get | recess?* | |
| Grade: PK | # of Days: | Grade: 6 | # of Days: |
| Grade: K | # of Days: | Grade: 7 | # of Days: |
| Grade: 1 | # of Days: | Grade: 8 | # of Days: |
| Grade: 2 | # of Days: | Grade: 9 | # of Days: |
| Grade: 3 | # of Days: | Grade: 10 | # of Days: |
| Grade: 4 | # of Days: | Grade: 11 | # of Days: |
| Grade: 5 | # of Days: | Grade: 12 | # of Days: |
| Grade: Other | # of Days: | | |
| f 41. How many | minutes is one (1) recess period | d?* | |
| Grade: PK | # of Minutes: | Grade: 6 | # of Minutes: |
| Grade: K | # of Minutes: | Grade: 7 | # of Minutes: |
| Grade: 1 Office of the Sta | # of Minutes: te Superintendent of Education | Grade: 8 | # of Minutes: |

Office of the State Superintendent of Education Wellness and Nutrition Services 810 First Street, NE, 4th Floor Washington, DC 20002

| 42. What is th | e estimated operating budget fo | or your phys | sical activity programs? |
|----------------|---------------------------------|--------------|--------------------------|
| Grade: Other | # of Minutes: | | |
| Grade: 5 | # of Minutes: | Grade: 12 | # of Minutes: |
| Grade: 4 | # of Minutes: | Grade: 11 | # of Minutes: |
| Grade: 3 | # of Minutes: | Grade: 10 | # of Minutes: |
| Grade: 2 | # of Minutes: | Grade: 9 | # of Minutes: |

Section 5: Nutrition Programs

Recommended point of contact for this section: Food Services Director or Manager

| 43. Nam | e of Food Service | Vendor* | | | |
|----------------|---|-----------------------------|---|--|--|
| 44. Wha | t types of nutrition | n promotion does ye | our vendor provide?* select all that apply | | |
| | None | | ☐ Multimedia | | |
| | Vendor-provided | n 🗆 Posters | | | |
| | Meal time prese | ntations | ☐ Classroom Instruction | | |
| | Outside speaker | S | ☐ Handouts/brochures | | |
| | ☐ Other (please specify if a specific nutrition curricula is used): | | | | |
| | ase comment on t rovides: | • | ffectiveness of the nutrition promotion that your | | |
| 45. Does | s your school offer | free breakfast to al | I students?* | | |
| | Yes 🗆 No | | | | |
| 46. Does | your school offer | breakfast in the cla | ssroom? | | |
| | ☐ Yes ☐ No | | | | |
| 46a. If y | es, please specify | the grades for which | n breakfast is served in the classroom: | | |
| □ PK | □ 3 | □ 7 | □ 11 | | |
| □ K | □ 4 | □ 8 | □ 12 | | |
| □ 1 | □ 5 | □ 9 | □ Other | | |
| □ 2 | □ 6 | □ 10 | | | |
| 46b. If y | ou do not offer br | eakfast in the classr | oom, please explain why (e.g., not required): | | |
| 47. Does | your school offer | any alternative bre | akfast models? select all that apply | | |
| | Cafeteria | ☐ Grab and G | Go cart | | |
| | Second chance/e | xtend 🗆 Other (<i>pled</i> | ase specify): | | |

| 47a. Where is your Grab and Go cart located? select all that apply |
|---|
| □ In the cafeteria |
| □ In/near the main entrance of the school |
| □ Other |
| If other, please specify: |
| 48. Does your school provide meals that meet the nutritional standards required by the federal and District laws, such as the Healthy Hunger-Free Kids Act and the Healthy Schools Act?* |
| These requirements (for lunch) include: a different vegetable every day; dark green, red/orange, dry beans/peas, starchy, and other vegetables each week; a different fruit every day; fresh fruit at least 3 times per week; 100% juice only once per week; a whole grain-rich serving every day; 3 different types of whole-grain rich foods each week; only low-fat (1% or less) or fat-free (skim) fluid milk each day. |
| □ Yes □ No |
| 49. On average, how many minutes is one (1) lunch period?* |
| 50. Does your school serve locally grown and/or locally unprocessed foods at meal times? |
| □ Yes □ No |
| 50a. Are these items served at breakfast? |
| □ Yes □ No |
| 50b. Are these items served at lunch? |
| □ Yes □ No |
| 51. Is cold, filtered water available to students during meal times?* |
| □ Yes □ No |

Section 6: Local Wellness Policy

Recommended point of contact for this section: Principal, Chair of School Wellness Council/Committee

| | . All Local Education Agencies (LEAs) in DC have a Local Wellness Policy. Has your LEA's Local llness Policy been distributed to the following? select all that apply |
|------------|---|
| | Parent/teacher organization |
| | Wellness committee/council |
| | Foodservice staff |
| | Administrators |
| | Students |
| | None |
| | Other |
| 5 3 | . Is your school implementing your LEA's local wellness policy? |
| | □ Yes □ No |
| 5 3 | a. Name of Head of Wellness Committee* |
| 5 3 | b. Head of Wellness Committee E-mail* |
| 54 | . Does your school have vending machines available to students?* |
| | □ Yes □ No |
| 55 | a. How many student vending machines do you have: |
| 55 | b. What are the hours of operation of student vending machines? |
| 55 | c. What items are sold from student vending machines? |
| | |
| 55 | d. Do the items comply with the Healthy Schools Act? |
| | □ Yes □ No |
| 56 | . Does your school sell foods or beverages of any kind for fundraisers? |
| | □ Yes □ No |
| | ce of the State Superintendent of Education Ilness and Nutrition Services |

| 57. Does your school have a school store?* | |
|--|--|
| ☐ Yes ☐ No | |
| 57a. What are the hours of operation for the school store? | |
| 57b. What food and beverages are sold? | |
| | |

Section 7: Distributing Information

Recommended point of contact for this section: Principal

 $58. \ \mbox{Where are the following items located at your school?}$

| LEA's Local Wellness Policy* | |
|--|---|
| ☐ School Website | ☐ School Main Office |
| ☐ School Cafeteria or Eating Areas | \square This information is not available |
| ☐ Other: | _ |
| School Menu for Breakfast and Lunch* | • |
| ☐ School Website | ☐ School Main Office |
| ☐ School Cafeteria or Eating Areas | ☐ This information is not available |
| ☐ Other: | _ |
| Nutritional Content of Each Menu Item | ı* |
| ☐ School Website | □ School Main Office |
| ☐ School Cafeteria or Eating Areas | ☐ This information is not available |
| ☐ Other: | _ |
| Ingredients of Each Menu Item* | |
| ☐ School Website | ☐ School Main Office |
| ☐ School Cafeteria or Eating Areas | ☐ This information is not available |
| □ Other : | <u> </u> |
| Information on where fruits and veget engaged in sustainable agriculture pro | ables served in school are grown and whether growers are actices* |
| ☐ School Website | ☐ School Main Office |
| ☐ School Cafeteria or Eating Areas | ☐ This information is not available |
| ☐ Other: | |

| 59. Are students as school?* | nd parents informed abou | t the availability of vegetarian food options at your |
|------------------------------|--|---|
| □ Yes | ☐ No ☐ Vegetarian foo | d options are not available |
| 59a. Where can th | ey find this information? | |
| ☐ School Website | ☐ School Main Office | ☐ School Cafeteria or Eating Areas |
| □ Other: | | |
| | nd parents informed about tc., at your school?* | t the availability of milk alternatives, such as soy milk |
| □ Yes | ☐ No ☐ Milk alternati | ves are not available |
| 60a. Where can th | ey find these options? | |
| ☐ School Website | ☐ School Main Office | ☐ School Cafeteria or Eating Areas |
| ☐ Other: | | |

Section 8: School Gardens

Recommended point of contact for this section: School Garden Coordinator

| 61. Does your school currently have a School Garden?* |
|--|
| □ Yes □ No |
| 61a. Name of Garden Contact* |
| 61b. Garden Contact E-mail* |
| 62. How many unique students participated in your school garden program this year? |
| 63. In what year was this garden established? |
| 64. Which grades are most directly impacted by the school garden program? |
| □ Pre-School |
| □ K-5 |
| □ 6-8 |
| □ 9-12 |
| 65. Please list any partners that have supported your garden program this school year: |
| |
| 66. What is the approximate size of your garden in square feet? |
| 66. What is the approximate size of your garden in square feet? 67. What type of school garden do you have? select all that apply |
| · · · · · · · · · · · · · · · · · · · |
| 67. What type of school garden do you have? select all that apply |
| 67. What type of school garden do you have? select all that apply |
| 67. What type of school garden do you have? select all that apply □ Edible Garden □ Stormwater/Rain Garden |
| 67. What type of school garden do you have? select all that apply □ Edible Garden □ Stormwater/Rain Garden □ Pollinator/Butterfly Garden |
| 67. What type of school garden do you have? select all that apply Edible Garden Stormwater/Rain Garden Pollinator/Butterfly Garden Wildlife Habitat/Native Garden |
| 67. What type of school garden do you have? select all that apply Edible Garden Stormwater/Rain Garden Pollinator/Butterfly Garden Wildlife Habitat/Native Garden Greenhouse |
| 67. What type of school garden do you have? select all that apply Edible Garden Stormwater/Rain Garden Pollinator/Butterfly Garden Wildlife Habitat/Native Garden Greenhouse Other: |

| ☐ Extracurricular activ | ities (outside the school | day) | |
|---|---------------------------|---|--|
| ☐ Lunch time activities | | | |
| □ Summer time | | | |
| 69. What topic is mos | st frequently taught in t | ne school garden? | |
| ☐ Nutrition | ☐ Environment | □ STEM | |
| ☐ English | ☐ Math | □ Art | |
| ☐ Other: | | | |
| 70. What is the estim | nated operating budget | for your school garden? | |
| - | - | ealthy Schools Week (September 27- October 3, 2014) or alad Greens Day (May 2015)?* | |
| □ Yes □ N | 0 | | |
| 72. Does your school | have a school-wide recy | cling program? | |
| □ Yes □ N | 0 | | |
| 72a. Which of these select all that apply | materials does your sch | ool recycle (materials recycled/composted off site)? | |
| □ Aluminum | | | |
| □ Cardboard | | | |
| □ Food waste | | | |
| □ Glass | | | |
| □ Paper | | | |
| □ Plastics | | | |
| □ None of the above | | | |
| 73. Does your school compost on-site? select all that apply | | | |
| ☐ Yes, outside on school grounds | | | |
| ☐ Yes, inside in classroom worm bins | | | |
| ☐ Yes, other method | | | |
| □ No | | | |
| | | | |

Section 9: Environmental Literacy

Recommended point of contact for this section: Lead Science Teacher

| 74. Do | oes your school offer an Environmenta | l Science Class?* |
|-------------|---|--|
| | □ Yes □ No | |
| 74a. ı | How many students are enrolled in thi | s course in the 2014-2015 school year? |
| 75. Na | ame of Lead Science Teacher/Environn | nental Literacy Instructor |
| — 75a. ւ | Lead Science Teacher/Environmental L | iteracy Instructor Email |
| selecti | - | topics currently addressed in your school. For each opic is taught and the curriculum (or curricula) that your |
| Grade | : PK | |
| | Air (quality, climate change) | |
| | o Course: | Curriculum: |
| | Water (stormwater, rivers, aquatic w | ildlife) |
| | o Course: | Curriculum: |
| | Land (plants, soil, urban planning, ter | restrial wildlife) |
| | o Course: | Curriculum: |
| | Resource Conservation (energy, wast | e, recycling) |
| | o Course: | Curriculum: |
| | Health (nutrition, gardens, food) | |
| | o Course: | Curriculum: |
| | Other: | _) |
| | o Course: | Curriculum: |
| | None | |

Grade: K ☐ Air (quality, climate change) o Course: _____ Curriculum: _____ ☐ Water (stormwater, rivers, aquatic wildlife) o Course: _____ Curriculum: _____ ☐ Land (plants, soil, urban planning, terrestrial wildlife) o Course: _____ Curriculum: _____ Resource Conservation (energy, waste, recycling) o Course: _____ Curriculum: _____ ☐ Health (nutrition, gardens, food) o Course: _____ Curriculum: _____ □ Other: _____) o Course: _____ Curriculum: _____ None Grade: 1 ☐ Air (quality, climate change) o Course: _____ Curriculum: ____ ☐ Water (stormwater, rivers, aquatic wildlife) o Course: _____ Curriculum: _____ ☐ Land (plants, soil, urban planning, terrestrial wildlife) o Course: _____ Curriculum: _____ ☐ Resource Conservation (energy, waste, recycling) o Course: Curriculum: ☐ Health (nutrition, gardens, food) o Course: _____ Curriculum: ____ □ Other:)

o Course: ______ Curriculum: _____

| | None | |
|--------|---|-------------|
| Grade: | 2 | |
| | Air (quality, climate change) | |
| | o Course: | Curriculum: |
| | Water (stormwater, rivers, aquatic wildlife) | |
| | o Course: | Curriculum: |
| | Land (plants, soil, urban planning, terrestrial | wildlife) |
| | o Course: | Curriculum: |
| | Resource Conservation (energy, waste, recyc | cling) |
| | o Course: | Curriculum: |
| | Health (nutrition, gardens, food) | |
| | o Course: | Curriculum: |
| | Other: | |
| | o Course: | Curriculum: |
| | None | |
| Grade: | 3 | |
| | Air (quality, climate change) | |
| | o Course: | Curriculum: |
| | Water (stormwater, rivers, aquatic wildlife) | |
| | o Course: | Curriculum: |
| | Land (plants, soil, urban planning, terrestrial | wildlife) |
| | o Course: | Curriculum: |
| | Resource Conservation (energy, waste, recyc | cling) |
| | o Course: | Curriculum: |
| | Health (nutrition, gardens, food) | |
| | o Course: | Curriculum: |
| | Other: | |
| | f the State Superintendent of Education ss and Nutrition Services | |

| | | 0 | Course: | Curriculum: |
|-----|-----|---------|---|---------------|
| | | None | | |
| Gra | de: | 4 | | |
| | | Air (qu | ality, climate change) | |
| | | 0 | Course: | _ Curriculum: |
| | | Water | (stormwater, rivers, aquatic wildlife) | |
| | | 0 | Course: | _ Curriculum: |
| | | Land (p | plants, soil, urban planning, terrestrial | wildlife) |
| | | 0 | Course: | _ Curriculum: |
| | | Resour | rce Conservation (energy, waste, recy | cling) |
| | | 0 | Course: | _ Curriculum: |
| | | Health | (nutrition, gardens, food) | |
| | | 0 | Course: | _ Curriculum: |
| | | Other: | | |
| | | 0 | Course: | _ Curriculum: |
| | | None | | |
| Gra | de: | 5 | | |
| | | Air (qu | ality, climate change) | |
| | | 0 | Course: | _ Curriculum: |
| | | Water | (stormwater, rivers, aquatic wildlife) | |
| | | 0 | Course: | _ Curriculum: |
| | | Land (p | plants, soil, urban planning, terrestrial | wildlife) |
| | | 0 | Course: | _ Curriculum: |
| | | Resour | rce Conservation (energy, waste, recy | cling) |
| | | 0 | Course: | _ Curriculum: |
| | | Health | (nutrition, gardens, food) | |
| | | 0 | Course: | _ Curriculum: |

| | Other: | | |
|--------|-------------|---|-------------|
| | 0 | Course: | Curriculum: |
| | None | | |
| Grade: | 6 | | |
| | Air (qu | ality, climate change) | |
| | 0 | Course: | Curriculum: |
| | Water | (stormwater, rivers, aquatic wildlife) | |
| | 0 | Course: | Curriculum: |
| | Land (p | olants, soil, urban planning, terrestrial | wildlife) |
| | 0 | Course: | Curriculum: |
| | Resour | ce Conservation (energy, waste, recyc | cling) |
| | 0 | Course: | Curriculum: |
| | Health | (nutrition, gardens, food) | |
| | 0 | Course: | Curriculum: |
| | Other: | | |
| | 0 | Course: | Curriculum: |
| | None | | |
| Grade: | 7 | | |
| | Air (qu | ality, climate change) | |
| | 0 | Course: | Curriculum: |
| | Water | (stormwater, rivers, aquatic wildlife) | |
| | 0 | Course: | Curriculum: |
| | Land (p | olants, soil, urban planning, terrestrial | wildlife) |
| | 0 | Course: | Curriculum: |
| | Resour | ce Conservation (energy, waste, recyc | cling) |
| | 0 | Course: | Curriculum: |
| | | (nutrition, gardens, food) | |
| Office | of the Stat | to Superintendent of Education | |

| | 0 | Course: | Curriculum: |
|--------|---------|---|-------------|
| | Other: | | |
| | | | Curriculum: |
| | None | | |
| Grade: | 8 | | |
| | Air (qu | ality, climate change) | |
| | 0 | Course: | Curriculum: |
| | Water | (stormwater, rivers, aquatic wildlife) | |
| | 0 | Course: | Curriculum: |
| | Land (p | olants, soil, urban planning, terrestrial | wildlife) |
| | 0 | Course: | Curriculum: |
| | Resour | ce Conservation (energy, waste, recyc | cling) |
| | 0 | Course: | Curriculum: |
| | Health | (nutrition, gardens, food) | |
| | 0 | Course: | Curriculum: |
| | Other: | | |
| | 0 | Course: | Curriculum: |
| | None | | |
| Grade: | 9 | | |
| | Air (qu | ality, climate change) | |
| | 0 | Course: | Curriculum: |
| | Water | (stormwater, rivers, aquatic wildlife) | |
| | 0 | Course: | Curriculum: |
| | Land (p | olants, soil, urban planning, terrestrial | wildlife) |
| | 0 | Course: | Curriculum: |
| | Resour | ce Conservation (energy, waste, recyc | cling) |
| | 0 | Course: | Curriculum: |

| | Health | (nutrition, gardens, food) | | |
|-----------|---------|---|-------------|--|
| | 0 | Course: | Curriculum: | |
| | Other: | - <u></u> | | |
| | 0 | Course: | Curriculum: | |
| | None | | | |
| Grade: | 10 | | | |
| | Air (qu | ality, climate change) | | |
| | 0 | Course: | Curriculum: | |
| | Water | (stormwater, rivers, aquatic wildlife) | | |
| | 0 | Course: | Curriculum: | |
| | Land (p | plants, soil, urban planning, terrestrial | wildlife) | |
| | 0 | Course: | Curriculum: | |
| | Resour | ce Conservation (energy, waste, recyc | cling) | |
| | 0 | Course: | Curriculum: | |
| | Health | (nutrition, gardens, food) | | |
| | 0 | Course: | Curriculum: | |
| | Other: | | | |
| | 0 | Course: | Curriculum: | |
| | None | | | |
| Grade: 11 | | | | |
| | Air (qu | ality, climate change) | | |
| | 0 | Course: | Curriculum: | |
| | Water | (stormwater, rivers, aquatic wildlife) | | |
| | 0 | Course: | Curriculum: | |
| | Land (p | plants, soil, urban planning, terrestrial | wildlife) | |
| | 0 | Course: | Curriculum: | |
| | Resour | ce Conservation (energy, waste, recyc | cling) | |

| | 0 | Course: | | Curriculum: | | |
|--------|--|---------------------------|-------------------|-------------|--|--|
| | Health | (nutrition, gardens, foo | od) | | | |
| | 0 | Course: | | Curriculum: | | |
| | Other: | | | | | |
| | 0 | Course: | | Curriculum: | | |
| | None | | | | | |
| Grade: | 12 | | | | | |
| | Air (qu | ality, climate change) | | | | |
| | 0 | Course: | | Curriculum: | | |
| | Water | (stormwater, rivers, aq | uatic wildlife) | | | |
| | 0 | Course: | | Curriculum: | | |
| | Land (p | olants, soil, urban planr | ning, terrestrial | wildlife) | | |
| | 0 | Course: | | Curriculum: | | |
| | Resource Conservation (energy, waste, recycling) | | | | | |
| | 0 | Course: | | Curriculum: | | |
| | Health | (nutrition, gardens, foo | od) | | | |
| | 0 | Course: | | Curriculum: | | |
| | Other: | | | | | |
| | 0 | Course: | | Curriculum: | | |
| | None | | | | | |
| Grade: | Grade: Other | | | | | |
| | Air (qu | ality, climate change) | | | | |
| | 0 | Course: | _Curriculum: | | | |
| | Water | (stormwater, rivers, aq | uatic wildlife) | | | |
| | 0 | Course: | _Curriculum: | | | |
| | Land (p | olants, soil, urban planr | ning, terrestrial | wildlife) | | |
| 0.00 | | Course: | _ | | | |

| Resource Conservation (energy, waste, recycling) | | |
|--|--------------------------|--------------|
| 0 | Course: | _Curriculum: |
| Health | (nutrition, gardens, foo | od) |
| 0 | Course: | _Curriculum: |
| Other: | |) |
| 0 | Course: | _Curriculum: |
| None | | |

Section 10: Posting and Form Availability to Parents

Recommended point of contact for this section: Principal, Administrative Assistant

According to section 602(c) of the *Healthy School Act of 2010*, "each public school and public charter school shall post the information required by subsection (a) online if the school has a website and make this form available to parents in its office".

| 77. How will you make this information available to parents?* | | | | |
|---|--|--|--|--|
| □ Online | ☐ Copies Available at Main Office | | | |
| ☐ Other (please speci | fy): | | | |
| 78. Is your school sh | aring information about the Healthy Schools Act in any other ways? | | | |
| □ Yes □ | No | | | |
| 78a. Please explain: | | | | |
| | | | | |

Healthy Schools Act School Health Profile Frequently Asked Questions

- 1. What is the Healthy Schools Act School Health Profile? The School Health Profile (SHP) is an online questionnaire that must be completed by each District of Columbia public school and public charter school according to Section 602 of the Healthy Schools Act of 2010 (Healthy Schools Act or HSA). The contact person listed in the SHP will receive a PDF copy of the Profile that is required to be made available online if the school has a website and available to parents or guardians in the main office. The Office of the State Superintendent of Education (OSSE) will post completed profiles on our website within 30 days of submission.
- 2. How is the information in the School Health Profiles used? Information collected in the SHP is used to inform OSSE, the Mayor, City Council, and the Healthy Youth and Schools Commission on the extent to which the Districts schools are achieving the goals of the Healthy Schools Act. A report is required by Section 405 of the Healthy Schools Act and is submitted by OSSE to the Mayor and City Council. Reports on the Healthy Schools Act may be found at: http://osse.dc.gov/service/healthy-schools-act
- 3. When is the School Health Profile (SHP) due? The SHP is due by February 15th of each year. As the 15th is a Sunday and the 16th is federal holiday, the SHP should be submitted electronically no later than 5:00 pm on Tuesday, February 17, 2015.
- 4. Who should complete the SHP? The Principal and contact person from the 2013-2014 HSA SHP are automatically given access to the SHP; however, the SHP asks for information pertinent to the entire school. OSSE recommends that the Principal serve as the lead and distribute the printable SHP form to school staff who are most knowledgeable about each section (see chart below for suggestions). The Principal will then collect the information and enter the responses into the SHP online form. If the Principal wishes to designate another staff member as the lead, he/she must send an email to OSSE.callcenter@dc.gov and include the designee' name, title, and email address along with the LEA and school name. Login information will then be sent directly to the designee.

| Section | Recommended to be completed by |
|--|-------------------------------------|
| 1: School Profile | Principal, Administrative Assistant |
| 2: Health Services | School Health Providers |
| 3: Health Education Instruction | Health Education Teacher |
| 4: Physical Education Instruction | Physical Education Teacher |
| 5: Nutrition Programs | Food Services Director or Manager |
| 6: Local Wellness Policy | Principal, Chair of School Wellness |
| | Council/Committee |
| 7: Distributing Information | Principal |
| 8: School Gardens | School Garden Coordinator |
| 9: Environmental Literacy | Lead Science Teacher |
| 10: Posting and Form Availability to Parents | Principal, Administrative Assistant |

5. How do I complete the SHP online form?

- a. Log in to Quickbase (http://octo.quickbase.com):
 - DC.gov Users: sign in with your network email and password.
 - If you do not have a dc.gov email but have used Quickbase before, use your previous login and password (usually your school email address and password).
 - If you have not used Quickbase before but have been granted access via an email notification from Quickbase, click the link in the email and follow the instructions.
- b. Click on the application "2014-2015 OSSE HSA School Health Profile".
- c. Select "Click to Complete" to be taken to your school's profile.
- d. Once you start a page, you must complete the entire page to be able to save it; partially completed pages will not be saved.
- e. Click the pencil icon to edit your Profile and the eye icon to view the form as it will be submitted.
- f. Complete the questions on page 1. At the end of the page, click the "completed" box and then "save" to save the form.
- g. After clicking "save," you will be taken to the top of page 1. Click "go to page 2" to move on. Once you are on page 2, click "edit" at the top right of the screen. Repeat for page 3.
- h. Many questions are required and you cannot save the form until all required questions on any one page are completed.
- i. Your Profile cannot be submitted unless all three "completed" boxes are checked.
- j. Do not use commas, quotes, or press "enter" in text boxes.
- k. Due to skip patterns, you may not answer all the questions. For example, if you do not have a school nurse, you will move automatically to question 12.
- 6. **Can I see all of the SHP questions in one document?** Yes, a printable version of the SHP is available in the Quickbase application and our webpage: http://osse.dc.gov/node/722242. We suggest that you share this with members of staff that are helping complete the Profile.

7. Important Definitions:

<u>Certified Teacher:</u> Certified means a teacher that has credentials from an organization, association, college, or university to teach in a particular subject.

<u>Highly Qualified Teacher:</u> As per the US Department of Education, highly qualified means that a teacher must have 1) a bachelor's degree, 2) full state certification or licensure, and 3) prove that they know each subject they teach.

<u>Locally-grown</u>: Food grown in Delaware, Maryland, New Jersey, North Carolina, Pennsylvania, Virginia, Washington, DC, and West Virginia.

OSSE Health Education Standards: Health Education Standards specify what each student should know and be able to do to improve and maintain their health by the end of each grade level. They can be found at: http://osse.dc.gov/publication/health-education-standards

OSSE Physical Education Standards: Physical Education Standards specify what each student should know and be able to do in regards to physical activity and physical education by the end of each grade level. They can be found at: http://osse.dc.gov/publication/physical-education-standards

<u>School-based health center</u>: School-based health centers bring the services of a doctor's office to schools so students can prevent health-related absences. The centers are open during school hours and staffed with health professionals.

<u>Sustainable Agriculture</u>: An integrated system of plant and animal production practices having a site-specific application that will, over the long-term: (a) Satisfy human food and fiber needs; (b) Enhance environmental quality and the natural resources base upon which the agriculture economy depends; (c) Make the most efficient use of nonrenewable resources and on-farm resources and integrate, where appropriate, natural biological cycles and controls; (d) Sustain the economic viability of farm operations and (e) Enhance the quality of life for farmers and society as a whole.

8. What if I have other questions? Please consult with other school staff if you are not sure of an answer on the profile. OSSE will hold two webinars to review the login process, requesting access for new users, how to navigate through the application, and how to answer certain questions. Click the links below to register:

Friday, November 21st 3:00 pm – 4:00 pm

Register: https://www2.gotomeeting.com/register/188951314

Tuesday, January 20th 10:00 am – 11:00 am

Register: https://www2.gotomeeting.com/register/336230938

A recording of the November webinar will be made available on our webpage: http://osse.dc.gov/node/722242

If this FAQ page does not answer your question, please call OSSE Customer Service Center at (202) 719-6500 Monday-Friday 8:00 am – 5:30 pm or email OSSE.callcenter@dc.gov.