

DISTRICT OF COLUMBIA STATE ADVISORY PANEL ON SPECIAL EDUCATION

Thursday, May 11, 2017
810 First St., NE 8th Floor – Conference Room 806 A and B
Washington, DC 20002
6:00 p.m. to 8:00 p.m.

OSSE Conference Line: 866-836-5263 Code: 1803655 (Leader code 5240654)

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| 6:00 PM to 6:05 PM | Welcome: Deon Woods Bell, SAPSE Chair |
| 6:06 PM to 6:10 PM | <p>Parent friendly information on PARCC accessibility features and accommodations-SAPSE Review and Feedback</p> <p>Notes: SAPSE was given hard copies and informed to provide formal written comment by June 8, 2017. OSSE to follow up should there be any questions.</p> |
| 6:11 PM to 6:20 PM | <ul style="list-style-type: none"> • Annual Performance Report (APR) Indicator Overview • SAPSE Annual Report: Working Meeting- https://docs.google.com/document/d/1WZAhenNwVCzr3Elp5prJzwRre16J6fl3taCrtqGyOZE/edit?usp=sharing <p>Notes: SAPSE members came prepared with laptops and accessed the google document. All members had access.</p> |
| 6:21PM to 7:00 PM | <p>Subcommittee Breakout 1: Review of mission, priority goals and recommendations, update/remove items, please take this time to reflect on the work of SAPSE in SY 2016-17, example ESSA submission to OSSE.</p> <p>Notes: Subcommittees reviewed last year’s priority goals and agreed that for SY 17-18 each subcommittee will only have 2 goals at minimum and up to 5 maximum.</p> |
| 7:01 PM to 7:30 PM | <p>Subcommittee Breakout 2: Review of APR data</p> <p>Notes: Each subcommittee reviewed the APR draft/deliberative document provided by OSSE. The policy subcommittee informed OSSE that they were not provided with the State Systemic Improvement Plan (SSIP) and was unable to review needed data. OSSE informed the SAPSE that ESSA comments could in fact be added to the discussion as this was work completed by the SAPSE in SY 16-17.</p> |
| 7:31 PM to 7:50 PM | <p>Subcommittee Breakout 3: Recommendations for SY 2016-17</p> <p>Notes: Subcommittees reviewed last year’s priority goals and agreed that for SY 17-18 each subcommittee will only have 2 goals at minimum and up to 5 maximum.</p> |
| 7:51 PM to 8:00 PM | <p>SAP Housekeeping</p> <ol style="list-style-type: none"> 1. SAP Secretary vacancy 2. Bio and pictures are needed for report 3. Report timeline-googledoc |

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| Resources/ Documents Mentioned | <p>Meeting Agenda, 2016-2017 SAP Calendar</p> <p>Upcoming Events and Meetings:</p> <p>- Other meetings, trainings and announcements –Please share if you know of upcoming events, trainings and dates</p> <p style="color: red;">Upcoming SAP Meetings – PLEASE CALENDAR THESE DATES:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-decoration: underline;">Meeting Day & Date</th> <th style="text-decoration: underline;">Time</th> <th style="text-decoration: underline;">Location*</th> <th style="text-decoration: underline;">Topic/Subcommittee</th> </tr> </thead> <tbody> <tr> <td>Thursday, June 8, 2017</td> <td>6:15 – 8 p.m.</td> <td>OSSE</td> <td>Report Review</td> </tr> <tr> <td>Thursday, June 29, 2017</td> <td>6:15 – 8 p.m.</td> <td>OSSE</td> <td>SY 16-17 Review</td> </tr> </tbody> </table> <p>* SAP Meeting locations may be updated upon securing alternative venues</p> | Meeting Day & Date | Time | Location* | Topic/Subcommittee | Thursday, June 8, 2017 | 6:15 – 8 p.m. | OSSE | Report Review | Thursday, June 29, 2017 | 6:15 – 8 p.m. | OSSE | SY 16-17 Review |
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SAP Chair, Deon Woods Bell: (202) 271-5419 (cell); OSSE Support Staff: Adrienne Rodriguez: (202) 320-4954 (cell)

Subcommittee Chart SY 2016-17

| Inclusion/Training | Graduation/Transition | Outreach | Policy |
|---|---|---|---|
| Vivian Guerra (Lead), Tracy Dove, Jennifer Halper, Megan Dho, An Almquist | Molly Whalen (Lead) and Andrew Reese (Pamela Downing-Hostings, Issacba Davies | Latoria Brent, Rochanda Hiligh-Thomas, Nicole Lee-Mwandha, Luis Morales and Aaron McCormick (SAPSE Vice Chair), Clifford Waddy, Matt McCall, Tami Brown | Julie Camerata (Lead), Dr. Kenneth Taylor, Amy Williamson Barrios, and Deon Woods Bell (SAPSE Chair), Katie Hollaran, |