## Overview:
The Review Panel will read and score each application. You may find them [here](#). The Scorecard (located in the Scorecard tab) helps reviewers tabulate their scores. Reviewers should enter their values in the column marked "Your Review" or "Your Score" using the drop down beside each cell. The multipliers used to weight certain parts of the rubric are already built into the tool along with all of the math behind tabulating a score.

## Scoring:
- Some subsections are weighted more than others. Multipliers are shown below in parenthesis.
- All subsections are scored on a scale of 0-5 unless marked with an (*). If an (*) scorers should score based on the following values 0, 1, 3, 5.

Scores have the following meaning:
- 0- Requirement not met
- 1- Very poor/unclear
- 2- Poor/ Somewhat unclear
- 3- Fair
- 4- Good
- 5- Excellent

## Rubric:
In the second meeting of the review committee, we agreed on a rubric that aligned with the notice of invitation. A long form rubric that includes descriptions of each subsection as outlined in the NOI is located [here](#). The short form rubric can be found below:

<table>
<thead>
<tr>
<th>Sections &amp; Subsections</th>
<th>Total Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Knowledge &amp; Expertise</strong></td>
<td></td>
</tr>
<tr>
<td>- Expertise in Education Research for Urban School Districts &amp; States (x2)</td>
<td>30</td>
</tr>
<tr>
<td>- Expertise in Partnering with Government</td>
<td></td>
</tr>
<tr>
<td>- Vision for District RPP, Plan to Leverage Best Practices of RPPs, and Philosophy (x2)</td>
<td></td>
</tr>
<tr>
<td>- Networks &amp; Expertise in Community Outreach</td>
<td></td>
</tr>
<tr>
<td><strong>Partnership Personnel &amp; Collaboration</strong></td>
<td>20</td>
</tr>
<tr>
<td>- Current Personnel &amp; Personnel Dedicated to the Partnership, Consortium Coordination (x2)</td>
<td></td>
</tr>
<tr>
<td>- Advisory Committee Collaboration (x2)</td>
<td></td>
</tr>
<tr>
<td><strong>Data Use &amp; Protection Research Methods</strong></td>
<td>20</td>
</tr>
<tr>
<td>- Expertise in Security (x2)</td>
<td></td>
</tr>
<tr>
<td>- Data Management &amp; Security Plan (x2)*</td>
<td></td>
</tr>
<tr>
<td><strong>Research Methods</strong></td>
<td>15</td>
</tr>
<tr>
<td>- Validity &amp; Data Quality (x2)</td>
<td></td>
</tr>
<tr>
<td>- Accountability &amp; Transparency</td>
<td></td>
</tr>
<tr>
<td><strong>Fiscal Management and Proposed Budget (x3)</strong></td>
<td>15</td>
</tr>
</tbody>
</table>

## Comments
Reviewers should feel free to write in comments for their own use using the scoring sheet.

## Submission
Reviewers should use the scorecard to tabulate their scores. They should be submitted to Justin Tooley at justin.tooley@dc.gov by COB November 2, 2020.
### Initial Screening

<table>
<thead>
<tr>
<th></th>
<th>Your Review</th>
<th>Your Review</th>
<th>Your Review</th>
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<tbody>
<tr>
<td><strong>Organizational Eligibility</strong></td>
<td>YES</td>
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</tr>
<tr>
<td><strong>Timely Submission</strong></td>
<td>YES</td>
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<tr>
<td><strong>Period of Commitment</strong></td>
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<tr>
<td><strong>Background Information</strong></td>
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### Scoring

<table>
<thead>
<tr>
<th>Category</th>
<th>Your Score</th>
<th>Total Score</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Knowledge &amp; Expertise</strong></td>
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</tr>
<tr>
<td>Expertise in Education Research for Urban School District &amp; States (Max 5 points, x2 multiplier)</td>
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</tr>
<tr>
<td>Expertise in Partnering with Government (Max 5 points)</td>
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<tr>
<td>Vision for the District RPP, Plan to Leverage Best Practices of RPPs and Philosophy (Max 5 points, x2 multiplier)</td>
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<td>Networks &amp; Expertise in Community Outreach (Max 5 points)</td>
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<td>Current Personnel &amp; Personnel Dedicated to the Partnership, Consortium Coordination (Max 5 points, x2 multiplier)</td>
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<td>Advisory Committee Collaboration (Max 5 points, x2 multiplier)</td>
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<tr>
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<tr>
<td><strong>Data Use &amp; Protection, Research Methods</strong></td>
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<tr>
<td>Expertise in Security (Max 5 points, x2 multiplier)</td>
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<td>Data Management &amp; Security Plan (Max 5 points, x2 multiplier)</td>
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<td>Validity &amp; Data Quality (Max 5 points, x2 multiplier)</td>
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<tr>
<td>Accountability &amp; Transparency (Max 5 points)</td>
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<td><strong>Financial Management &amp; Proposed Budget</strong></td>
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