# Insert SFA Name Here

**Notice to Extend the Contract to Provide Meals under the National School Lunch Program (NSLP), School Breakfast Program (SBP), After-School Snack Program, and At-Risk Supper Program**

Extension of agreement made this day [insert date here], by and between SFA Name and **Vendor/FSMC name**.

Whereas said agreement expires on **[insert date]**, the parties desire to extend and continue said agreement; it is provided that the same provisions and conditions applicable to the original contract shall apply to the extension, except unit price per meal, with the new agreement commencing on [insert date] and expiring on [insert date]. Therefore, the food/services contract between SFA Name and Vendor/FSMC name is extended for one year, at a total contract cost of $ **[insert amount here**].

This extension shall be contingent on the same terms and conditions as contained in the original agreement and any modifications signed and as set forth and incorporated herein with the exception of unit price per meal. The unit price per meal is amended as per the pricing sheet herein until the end of the extended term on [insert date here].

As included in the original agreement, renegotiation is allowed in the subsequent years of the agreement based on changes in meal prices per an economic price adjustment based on the United States Department of Labor, Bureau of Labor Statistics Consumer Price Index for Urban Consumers (CPI-U) for the applicable area (Washington, DC area or Southern region) for the most recent 12-month period immediately preceding the month in which the contract expires. **SFA Name** and Vendor/FSMC have documented through cost documentation or price analysis the need for any changes in meal prices. Any increase or decrease in price is set forth in the pricing sheet herein.

This extension of agreement shall be binding upon and attest to the benefit of parties, their successors and assigns:

**Name of SFA**: SFA Name

**Printed name and title (Official)**: Lori Palmer

**By**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date**: \_\_\_\_\_\_\_\_\_\_

 (Signature of SFA Official)

**Name of FSMC**: Vendor/FSMC Name

**Printed name and title (Official)**: Andrew Finke - Chief Operating Officer

**By**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date**: \_\_\_\_\_\_\_

 (Signature of FSMC/Vendor Official)

**Address**:

**Phone Number**: **Email address**:

PRICING SHEET FOR THE OPTION YEAR (20**22** – 20**23**)

| Item # | Item Description | Estimated Quantity | Unit | Unit Price | Total Cost |
| --- | --- | --- | --- | --- | --- |
| 1 | **Breakfast Meal (PK3 – PK4)**Bread/Grain, Fruit, Milk Condiments and Utensils/Napkin | 0 | Each | Click here to enter text. | Click here to enter text. |
| 2 | **Breakfast Meal (K – 5)**Bread/Grain Fruit, MilkCondiments and Utensils/Napkin | 0 | Each | **$ 0.00** | Click here to enter text. |
| 3 | **Breakfast Meal (6 - 8)**Bread/GrainFruit, MilkCondiments and Utensils/Napkin |  | Each | **$ 0.00**  | Click here to enter text. |
| 4 | **Breakfast Meal (9-12)**Bread/GrainFruit, MilkCondiments and Utensils/Napkin | 0 | Each | Click here to enter text. | Click here to enter text. |
| 5 | **Lunch Meal (PK3 – PK4)**Meat/Meat AltBread/Grain, FruitVegetable, MilkCondiments and Utensils/Napkin | 0 | Each | Click here to enter text. | Click here to enter text. |
| 6 | **Lunch Meal (K - 5)**Meat/Meat AltBread/Grain, FruitVegetable, MilkCondiments and Utensils/Napkin | 6,300 | Each | $ 4.02 | **$ 25,326.00** |
| 7 | **Lunch Meal (6 – 8)**Meat/Meat AltBread/Grain, FruitVegetable, MilkCondiments and Utensils/Napkin | 10,800 | Each | **$ 4.02** | **$ 43,416.00** |
| 8 | **Lunch Meal (9 – 12)**Meat/Meat AltBread/Grain, FruitVegetable, MilkCondiments and Utensils/Napkin | 0 | Each | Click here to enter text. | Click here to enter text. |
| 9 | **Snack Meal**Fruit or VegetableBread/GrainMeat/Meat AltUtensils/Napkin | 17,100 | Each | **$ 1.39** | **$ 23,786.10** |
| 10 | **Supper Meal**Meat/Meat AltBread/Grain, FruitVegetable, MilkCondiments and Utensils/Napkin | 0 | Each | Click here to enter text. | Click here to enter text. |
| Please note, all meal components must be in compliance with USDA meal pattern requirements, the requirements set out in the original agreement, and all applicable attachments. |