

2014-2015 SCHOOL HEALTH PROFILE FORM

Healthy Schools Act of 2010

Under Section 602 of the *Healthy Schools Act of 2010* (L18-0209), each public school and public charter school within the District of Columbia is required to complete and submit the School Health Profile (SHP) form to the Office of the State Superintendent of Education (OSSE) on or before February 15th of each year.

Schools are also required to post the information requested in this School Health Profile form online, if the school has a website, and make the information available to parents in the main office.

Any public school or public charter school that fails to complete and submit its School Health Profile form to OSSE on or before February 15th of each year will be out of compliance with Section 602 of the Healthy Schools Act of 2010.

2014-2015 SCHOOL HEALTH PROFILE FORM

| Section 1: School Profile | | | | | |
|---------------------------|----------------------------|-----------------------|----------------------------|--------------------------|--|
| 1. Type of School | ol * blic School | Public | Charter School | Private School | |
| 2. LEA ID: 1 | 3. | . School Code: | 335 4. ⁷ | Ward: 5 | |
| 5a. LEA Name* | District c | of Columbia | Public Schoo | ols | |
| 5b. School Name | * Wheatle | ey Educatio | on Campus | | |
| 6. Does your sch | ool currently h | ave a website?* | 6a. What is your so | chool's website address? | |
| Yes 7. Current numb | Der of students |] No enrolled* 460 |) | | |
| 8. Grades Served | I gYYMU`ħUht | | | | |
| ✔ PS | 2 | ✓ 6 | 10 | | |
| ✔ PK | ✓ 3 | 7 | 11 | | |
| ✓ K | 4 | 8 | 12 | | |
| ✓ 1 | 5 | 9 | Adult | Other | |
| 9a. Contact Name* | | | | | |
| 9b. Contact Email* | Scott C | artland | | | |
| 70. COntact Email" | | | ~ . | | |
| | marshal | I.cartland@ | ⊉dc.gov | | |

9c. Contact Job Title*

Principal

OSSE will contact this person if there are questions about the Profile. This person will automatically be added as a user for the 2015-2016 Healthy Schools Act School Health Profile and will receive a PDF copy of the completed HSA School Health Profile via e-mail for posting per section 602(c) of the Healthy Schools Act.

Section 2: Health Services

| Recommended point of contact for th | |
|--|--|
| 10.What type of nurse coverage does your school h Full-time Part- time | ave?* No coverage |
| | |
| 11.How many nurses are available at your school?Image: OneTwo | Three or more |
| | 1a1. School Nurse 1 E-mail |
| Valerie Horne | vjhorne@yahoo.com |
| | 1b1. School Nurse 2 E-mail |
| 11c. Name of School Nurse 3 1 | 1c1. School Nurse 3 E-mail |
| 12.Does your school currently have a School Menta students?* | al Health Program or similar services on site for |
| 13.How many of the following clinical staff does yo Psychiatrist # full time | pur school currently employ? # part time |
| Psychologist 1 # full time | # part time |
| Licensed Independent Clinical Social Worker | (LICSW) 2 $\#$ full time $\#$ part time |
| Licensed Professional Counselor (LPC) | 1 # full time # part time |
| 14.Do you partner with any outside organizations improve school climate around mental health, Yes | • |
| 14a. Please specify the agency or organization: DM | H and First Home Care |
| 15.Does your school see a need for more school-ba currently have? | sed behavioral/mental health services than you No |
| 16.Has your school ever used the Child and Adoles | cent Mobile Psychiatric Services (ChAMPS) or |
| the Department of Mental Health's Access Help | oline? Yes No |
| 17. Does your school currently have an anti-bullyin | ng policy? Yes No Don't know |
| 17a. If yes, is it complaint with the Youth Bullying Pre- | vention Act of 2012? Yes No 🖌 Don't know |
| 18. Does your school have a student-led club that school environment for all youth, regardless o These clubs sometimes are called gay/straight | f sexual orientation or gender identity? |

Section 3: Health Education Instruction

| Recommended point of contactfor 19.Are students required to take health education | this section: Health Education Teacher n at your school?* Yes No | | | | | |
|---|---|--|--|--|--|--|
| 20.Does your school currently have at least one certified or highly qualified health teacher on staff?* | | | | | | |
| 21.How many health education teachers does you None ✔ One | Two Three or more | | | | | |
| 22a. Name of Health Ed Instructor 1* | 22a1. Health Ed Instructor 1 E-mail | | | | | |
| Glen Sltney | glenson.sitney@dc.gov | | | | | |
| 22b. Name of Health Ed Instructor 2* | 22b1. Health Ed Instructor 2 E-mail | | | | | |
| | | | | | | |
| 22c. Name of Health Ed Instructor 3* | 22c1. Health Ed Instructor 2 E-mail | | | | | |
| 23.How is health education instruction provided | › JYMI ``h I hI hd`m | | | | | |
| Health education course | Incorporated into another course | | | | | |
| | Other: | | | | | |
| Assemblies or presentations | | | | | | |
| No health education is provided | | | | | | |
| | the average number of minutes per week during | | | | | |
| the regular instructional school week that a s | tudent receives health education instruction:* | | | | | |
| Grade: <u>PS</u> Minutes/Week: 45 Grade: <u>4</u> Min | nutes/Week: 45 Grade: <u>10</u> Minutes/Week: | | | | | |
| Grade: <u>PK</u> Minutes/Week: 45 Grade: <u>5</u> Min | nutes/Week: 45 Grade: <u>11</u> Minutes/Week: | | | | | |
| Grade: <u>K</u> Minutes/Week: 45 Grade: <u>6</u> Min | nutes/Week: 90 Grade: <u>12</u> Minutes/Week: | | | | | |
| Grade: <u>1</u> Minutes/Week: 45 Grade: <u>7</u> Min | nutes/Week: 45 Adult : Minutes/Week: | | | | | |
| Grade: <u>2</u> Minutes/Week: 45 Grade: <u>8</u> Min | nutes/Week: 90 Other : Minutes/Week: | | | | | |
| Grade: <u>3</u> Minutes/Week: 45 Grade: <u>9</u> Min | nutes/Week: | | | | | |
| 25.Is the health education instruction based on O | SSE's health education standards?* | | | | | |
| Yes No | | | | | | |
| | ch health education curriculum (or curricula) your | | | | | |
| school uses for instruction: | (| | | | | |
| Grade: PS | | | | | | |
| Communication and Emotional Health | Curriculum: | | | | | |
| Safety Skills | Curriculum: | | | | | |
| Human Body and Personal Health | Curriculum: | | | | | |
| Human Growth and Development | Curriculum: | | | | | |
| Disease Prevention | Curriculum: | | | | | |
| Nutrition | Curriculum: | | | | | |
| Alcohol, Tobacco and Other Drugs | Curriculum: | | | | | |
| Healthy Decision Making | Curriculum: Curriculum: | | | | | |
| Sexuality and Reproduction | Curricululli. | | | | | |

| Grade: PK | |
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| Communication and Emotional Health | Curriculum: |
| Safety Skills | Curriculum: |
| Human Body and Personal Health | Curriculum: |
| Human Growth and Development | Curriculum: |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other Drugs | Curriculum: |
| Healthy Decision Making | Curriculum: |
| Sexuality and Reproduction | Curriculum: |
| Grade: K | |
| Communication and Emotional Health | Curriculum: |
| Safety Skills | Curriculum: |
| Human Body and Personal Health | Curriculum: |
| Human Growth and Development | Curriculum: |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other Drugs | Curriculum: |
| Healthy Decision Making | Curriculum: |
| Sexuality and Reproduction | Curriculum: |
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| Grade: 1 | Cuminin |
| Communication and Emotional Health | Curriculum: |
| Communication and Emotional Health Safety Skills | Curriculum: |
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| Communication and Emotional Health Safety Skills Human Body and Personal Health Human Growth and Development | Curriculum: Curriculum: Curriculum: |
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| Grade: 3 | |
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| Communication and Emotio | nal Health Curriculum: |
| Safety Skills | Curriculum: |
| Human Body and Personal H | Iealth Curriculum: |
| Human Growth and Develo | pment Curriculum: |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other | r Drugs Curriculum: |
| Healthy Decision Making | Curriculum: |
| Sexuality and Reproduction | Curriculum: |
| Grade: 4 | |
| Communication and Emotio | nal Health Curriculum: |
| Safety Skills | Curriculum: |
| Human Body and Personal H | Iealth Curriculum: |
| Human Growth and Develo | |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other | r Drugs Curriculum: |
| Healthy Decision Making | Curriculum: |
| Sexuality and Reproduction | Curriculum: |
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| Grade: 5 | |
| | nal Health Curriculum: |
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| Grade: 5 Communication and Emotio Safety Skills | Curriculum: |
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| Grade: 7 | |
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| Safety Skills | Curriculum: |
| Human Body and Personal Health | Curriculum: |
| Human Growth and Development | Curriculum: |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other Drugs | Curriculum: |
| Healthy Decision Making | Curriculum: |
| Sexuality and Reproduction | Curriculum: |
| Grade: 8 | |
| Communication and Emotional Health | Curriculum: |
| Safety Skills | Curriculum: |
| Human Body and Personal Health | Curriculum: |
| Human Growth and Development | Curriculum: |
| Disease Prevention | Curriculum: |
| Nutrition | Curriculum: |
| Alcohol, Tobacco and Other Drugs | Curriculum: |
| Healthy Decision Making | Curriculum: |
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Grade: 11

| | Communication and Emotional Health | Curriculum: |
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| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
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| | Communication and Emotional Health | Curriculum: |
| | Safety Skills | Curriculum: |
| | Human Body and Personal Health | Curriculum: |
| | Human Growth and Development | Curriculum: |
| | Disease Prevention | Curriculum: |
| | Nutrition | Curriculum: |
| | Alcohol, Tobacco and Other Drugs | Curriculum: |
| | Healthy Decision Making | Curriculum: |
| | Sexuality and Reproduction | Curriculum: |
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| Gra | Communication and Emotional Health | Curriculum: Curriculum: |
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Office of the State Superintendent of Education - Wellness and Nutrition Services810 First Street, NE, 4th Floor Washington, DC 20002Page 8

Curriculum:

- 27. Does your school partner with any outside programs or organizations to satisfy the health educatic requirements?* Yes No
- 27a. Please specify the agency or organization agency:

Section 4: Physical Education Instruction

| Recom | mended poir | nt of conte | act for this | section: Physi | ical Education Teacher |
|--|-----------------------|-------------------|--------------|-----------------------------|--|
| 28. Are students requ | ired to take | physical | education | at your scho | ool?* |
| | ✓ | Yes | | No | |
| 29. Does your school teacher on staff? | <u> </u> | ave at lea Yes | st one cert | i fied or high No | ly qualified physical education |
| 30. How many physic | al educatio | n teacher | s does you | r school have | e on staff?* |
| None | ~ | One | | Two | Three or more |
| 31a. Name of Physical | Education 1 | Instructo | or 1 | 31ai. Physica | l Education Instructor 1 E-mail |
| Glen Sltney | | | | gsitney | @yahoo.com |
| 31b. Name of Physical | Education | Instructo | or 2 | 31bi. Physica | ll Education Instructor 2 E-mail |
| 31c. Name of Physical | Education 1 | Instructo | or 3 | 31ci. Physica | l Education Instructor 3 E-mail |
| 32. What strategies do | es your sch | ool use, d | luring or o | outside of reg | ular school hours, to promote |
| physical Activity? | select all the | it apply | | | |
| ✓ Active Recess | ✓ | Mover | nent in the | Classroom | Walk or Bike to School |
| After-School Acti | ivities 🔽 | Athleti | c Program | S | Safe Routes to School |
| None | | Other: | | | |
| | • | • | | • | nber of minutes per week during the sical education instruction.* |
| Grade: PS Minutes/Week: | 45 | Grade: 4 | Minutes/We | _{ek:} 45 | Grade: 9 Minutes/Week: |
| Grade: PK Minutes/Week: | 45 | Grade: 5 | Minutes/We | ek: 45 | Grade: 10 Minutes/Week: |
| Grade: K Minutes/Week: | 45 | Grade: 6 | Minutes/We | ek: 90 | Grade: 11 Minutes/Week: |
| Grade: 1 Minutes/Week: | 45 | Grade: 7 | Minutes/We | ek: 45 | Grade: 12 Minutes/Week: |
| Grade: 2 Minutes/Week: | 45 | Grade: 8 | Minutes/We | ek: 90 | Grade: Other Minutes/Week: |
| Grade: 3 Minutes/Week: | 45 | | | | |
| • | eek during | the regu | ılar instruo | - | please indicate the average number I week devoted to <u>actual physical</u> |
| Grade: PS Minutes/Week: | 45 | Grade: 4 | Minutes/We | ek: 45 | Grade: 9 Minutes/Week: |
| Grade: PK Minutes/Week: | 45 | Grade: 5 | Minutes/We | ek: 45 | Grade: 10 Minutes/Week: |
| Grade: K Minutes/Week: | 45 | Grade: 6 | Minutes/We | ek: 90 | Grade: 11 Minutes/Week: |
| Grade: 1 Minutes/Week: | 45 | Grade: 7 | Minutes/We | ek: 45 | Grade: 12 Minutes/Week: |
| Grade: 2 Minutes/Week: | 45 | Grade: 8 | Minutes/We | ek: 90 | Grade: Other Minutes/Week: |
| Grade: 3 Minutes/Week: | 45 | | | | |

35. Is the physical education instruction based on OSSE's physical education standards?*



No

36. Which physical education curriculum (or curricula) is your school currently using for instruction?

| Grade: PS | Curriculum: | Grade: 6 | Curriculum: |
|------------------|-------------|------------------|-----------------|
| Grade: PK | Curriculum: | Grade: 7 | Curriculum: |
| Grade: K | Curriculum: | Grade: 8 | Curriculum: |
| Grade: 1 | Curriculum: | Grade: 9 | Curriculum: |
| Grade: 2 | Curriculum: | Grade: 10 | Curriculum: |
| Grade: 3 | Curriculum: | Grade: 11 | Curriculum: |
| Grade: 4 | Curriculum: | Grade: 12 | Curriculum: |
| Grade: 5 | Curriculum: | Grade: Oth | ner Curriculum: |

37. Which physical activity curriculum (or curricula) is your school currently using for instruction?

| Grade: PS | Curriculum: | Grade: 6 | Curriculum: |
|------------------|-------------|------------------|-----------------|
| Grade: PK | Curriculum: | Grade: 7 | Curriculum: |
| Grade: K | Curriculum: | Grade: 8 | Curriculum: |
| Grade: 1 | Curriculum: | Grade: 9 | Curriculum: |
| Grade: 2 | Curriculum: | Grade: 10 | Curriculum: |
| Grade: 3 | Curriculum: | Grade: 11 | Curriculum: |
| Grade: 4 | Curriculum: | Grade: 12 | Curriculum: |
| Grade: 5 | Curriculum: | Grade: Otł | ner Curriculum: |

38. Does your school use a physical education or fitness assessment tool?* (e.g., Fitness-gram, President's Physical Fitness Test, etc.)
Yes
No

38a. What is the name of the tool? Fitnessgram

| 39. Does your school partner with any outside programs | s or organizations to sat | isfy the physical |
|--|---------------------------|-------------------|
| Education or physical activity requirements?* | Yes | V No |

39a. Please specify the agency or organization:

| 40. How many days per week do students get recess?* | | | | | |
|---|-----------|---------------------|------------------|---------------|----|
| Grade: | <u>PS</u> | # of Days: 5 | Grade: <u>6</u> | # of Days: | 5 |
| Grade: | <u>PK</u> | # of Days: 5 | Grade: <u>7</u> | # of Days: | 5 |
| Grade: | <u>K</u> | # of Days: 5 | Grade: <u>8</u> | # of Days: | 5 |
| Grade: | <u>1</u> | # of Days: 5 | Grade: <u>9</u> | # of Days: | |
| Grade: | <u>2</u> | # of Days: 5 | Grade: <u>10</u> | # of Days: | |
| Grade: | <u>3</u> | # of Days: 5 | Grade: <u>11</u> | # of Days: | |
| Grade: | <u>4</u> | # of Days: 5 | Grade: <u>12</u> | # of Days: | |
| Grade: | <u>5</u> | # of Days: 5 | Grade Oth | er: # of Days | 5: |

41. How many minutes is one (1) recess period?*

| Grade: | <u>PS</u> | # of Minutes: | 30 | Grade: <u>6</u> | # of Minutes: | 30 |
|--------|-----------|---------------|----|------------------|-------------------------|-----|
| Grade: | <u>PK</u> | # of Minutes: | 30 | Grade: <u>7</u> | # of Minutes: | 30 |
| Grade: | <u>K</u> | # of Minutes: | 30 | Grade: <u>8</u> | # of Minutes: | 30 |
| Grade: | <u>1</u> | # of Minutes: | 30 | Grade: <u>9</u> | # of Minutes: | |
| Grade: | <u>2</u> | # of Minutes: | 30 | Grade: <u>10</u> | # of Minutes: | |
| Grade: | <u>3</u> | # of Minutes: | 30 | Grade: <u>11</u> | # of Minutes: | |
| Grade: | <u>4</u> | # of Minutes: | 30 | Grade: <u>12</u> | # of Minutes: | |
| Grade: | <u>5</u> | # of Minutes: | 30 | Grade Otl | ner: # of Minute | es: |

42. What is the estimated operating budget for your physical activity programs?

\$105,000

Section 5: Nutrition Programs

Recommended point of contact for this section: Food Services Director or Manager

43.Name of Food Service Vendor* Chartwell's

44. What types of nutrition promotion does your vendor provide?* gYYNU`h\LhLddm

| | None | | Multimedia |
|---|--|------------|-----------------------|
| ~ | Vendor-provided nutrition education | | Posters |
| ✓ | Meal time presentations | | Classroom Instruction |
| | Outside speakers | • | Handouts/brochures |
| | Other (please specify if a specific nutrition curricul | la is used |): |

44a. Please comment on the quality and/or effectiveness of the nutrition promotion that your vendor provides: It's OK but inconsistent.

| 45. Does your school offer fr | ee breakfast to all students?* | Yes | No |
|---------------------------------|--------------------------------------|---------------------------|---------------|
| 46. Does your school offer b | reakfast in the classroom? | Yes | ✓ No |
| 46a. If yes, please specify the | grades for which breakfast is | s served in the classi | room: |
| PS 1 | | | Adult |
| PK 2 | | | Other |
| K 3 | 6 9 | 12 | |
| 46b. If you do not offer brea | kfast in the classroom, please | explain why (i.e., n | ot required): |
| We serve breakfast in our ca | afeteria and then offer grab and go | for students that are tak | rdy. |
| 47. Does your school offer a | ny alternative breakfast mode | els gYYMU`hUhUda | lìn |
| ✓ Cafeteria | ✔ Grab and Go cart | | |
| Second chance/extend | Other, please specify | | |
| 47a. Where is your Grab and | Go cart located? gYYNU`h) | UhUdd`m | |
| In the cafeteria | \checkmark In/near the main entran | nce of the school | |
| Other | If other, please specify | | |

48. Does your school provide meals that meet the nutritional standards required by the federal and District laws, such as the Healthy Hunger-Free Kids Act and the Healthy Schools Act?

These requirements (for lunch) include: a different vegetable every day; dark green, red/orange, dry beans/peas, starchy, and other vegetables each week; a different fruit every day; fresh fruit at least 3 times per week; 100% juice only once per week; a whole grain-rich serving every day; 3 different types of whole-grain rich foods each week; only low-fat (1% or less) or fat-free (skim) fluid milk each day.

| ~ | Yes |
|---|-----|
|---|-----|

No No

49. On average, how many minutes is one (1) lunch period?*

50. Does your school serve locally grown and/or locally processed and unprocessed foods at meal Times?

30

| / | Yes | |] No |
|----------|-----|--|------|
|----------|-----|--|------|

50a. Are these items served at breakfast?

| ~ | Yes | [| No |
|---|-----|---|----|
|---|-----|---|----|

50b. Are these items served at lunch?



Yes

Yes

51. Is cold, filtered water available to students during meal times?*

No

| Section 6: Local Wellness Policy |
|---|
| Recommended point of contact for this section: Principal, Chair of School Wellness Council/Committee 52. All Local Education Agencies (LEAs) in DC have a local wellness policy. Has your LEA's local |
| wellness policy been distributed to the following? gYYNU`h\UhUd\m |
| Parent/teacher organization |
| Wellness committee/council |
| Foodservice staff |
| Administrators |
| Students |
| None |
| Other |
| 53. Is your school implementing your LEA's local wellness policy? Yes No |
| 53a. Name of Head of Wellness Committee*53b. Head of Wellness Committee E-mail*Marshall Cartlandmarshall.cartland@dc.gov |
| 54. Does your school have vending machines available to students?* |
| Yes No |
| 55a. How many student vending machines do you have: |
| 55b. What are the hours of operation of student vending machines? |
| 55c. What items are sold from student vending machines? |
| |
| 55d. Do the items comply with the Healthy Schools Act? |
| Y e s No |
| 56. Does your school sell foods or beverages of any kind for fundraisers? |
| Yes No |
| 57. Does your school have a school store?* |
| Yes No |
| 57a. What are the hours of operation for the school store? |
| 57b. What food and beverages are sold? |
| |

Section 7: Distributing Information

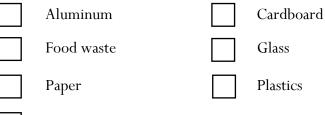
| 58. Where are the following items located at your schoo | 1? |
|--|--|
| LEA's Local Wellness Policy* | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| This information is not available Other: | |
| School Menu for Breakfast and Lunch* | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| This information is not available Other: | |
| Nutritional Content of Each Menu Item* | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| This information is not available Other: | |
| Ingredients of Each Menu Item* | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| This information is not available Other: | |
| Information on where fruits and vegetables served | |
| and whether growers are engaged in sustainable as School Website School Main Office | School Cafeteria or Eating Areas |
| This information is not available. Other: | |
| 59. Are students and parents informed about the availability | of vegetarian food options at your school?* |
| | tions are not available |
| 59a. Where can they find this information? | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| 60. Are students and parents informed about the available | aility of milk alternatives such as soy milk |
| lactose free milk, etc., at your school?* | |
| Yes No Milk alternatives an | e not available |
| 60a. Where can they find these options? | |
| School Website School Main Office | School Cafeteria or Eating Areas |
| Other | |
| | |

| Section 8: School Gardens |
|---|
| Recommended point of contact for this section: School Garden Coordinator |
| 61. Does your school currently have a School Garden?* |
| Yes V No |
| 61a. Name of Garden Contact61b. Garden Contact E-mail |
| 62. How many unique students participated in your school garden program this year? |
| 63. In what year was this garden established? |
| 64. Which grades are most impacted by the school garden program? |
| Pre-School Grades K-5 Grades 6-8 Grades 9-12 |
| |
| 65. Please list any partners that have supported your garden program this school year: |
| |
| 66. What is the approximate size of your garden in square feet? |
| 67. What type of school garden do you have? s <i>YYMU`h\LhLdd`m</i> |
| Edible Garden Stormwater/Rain Garden |
| Pollinator/Butterfly Garden Wildlife Habitat/Native Garden |
| |
| Greenhouse Other: |
| 68. When do activities happen in the school garden? gYYNU`?hUhUd?m |
| Classroom instruction (during the school day) |
| Extracurricular activities (outside the school day) |
| 69. What topic is most frequently taught in the school garden? |
| |
| Nutrition Environment STEM |
| English Math Art |
| Other: |
| 70. What is the estimated operating budget for your school garden? |
| |
| 71. Did your school participate in Growing Healthy Schools Week (September 27- October 3, 2014) |
| or planning to participate in Strawberries and Salad Greens Day (May 2015)? |
| Yes No |

72. Does your school have a school-wide recycling program?



72a. Which of these materials does your school recycle (materials recycled/composted off site)? gYYNU`h\UhUhIm





None of the above

73. Does your school compost on-site? gYYNU`h\LhUd`m



Yes, outside on school grounds



Yes, inside in classroom worm bins

| I | | | |
|---|--|--|--|
| | | | |
| | | | |

Yes, other method



No

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Section 9: Environmental Literacy

| Recommended point of contact for this section: Lead Science Teacher | | | | | | | |
|---|---|--|--|--|--|--|--|
| 74. Does your school offer an Environmental Science Class?* | | | | | | | |
| 74a. How many students were enrolled in this course in the 2014-2015 school year? | | | | | | | |
| 75. Name of Lead Science Teacher / Environmental Literacy Instructor | 75a. Lead Science Teacher/ Environmental Literacy Instructor Email | | | | | | |
| 76. Please select the environmental literacy topics currently addressed in your school. For each selection, indicate the course in which the topic is taught and the curriculum (or curricula) that your school is currently using for instruction: | | | | | | | |
| GRADE: PK | | | | | | | |
| Air (quality, climate change) Course: | Curriculum: | | | | | | |
| Water (stormwater, rivers, aquatic wildlife) | | | | | | | |
| Course: | Curriculum: | | | | | | |
| Land (plants, soil, urban planning, terrest | | | | | | | |
| Course: | Curriculum: | | | | | | |
| Resource Conservation (energy, waste, recycling) | | | | | | | |
| Course: | Curriculum: | | | | | | |
| Health (nutrition, gardens, food) | | | | | | | |
| Course: | Curriculum: | | | | | | |
| Other: (| | | | | | | |
| Course: | Curriculum: | | | | | | |
| None: | | | | | | | |
| | | | | | | | |

GRADE: K Air (quality, climate change) Course: Curriculum: **Water** (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Course: Curriculum: Health (nutrition, gardens, food) Course: Curriculum: Other: () Course: Curriculum: None: **GRADE: 1 Air** (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: **Health** (nutrition, gardens, food) Course: Curriculum: Other: () Course: Curriculum: None: **GRADE: 2 Air** (quality, climate change) Course: Curriculum: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Course: Curriculum: **Health** (nutrition, gardens, food) Course: Curriculum: Other: () Course: Curriculum: None:

GRADE: 3 Air (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (): Course: Curriculum: None: **GRADE: 4 Air** (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (Curriculum: Course: None: **GRADE: 5 Air** (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Curriculum: Course: Other: (Course: Curriculum: None:

GRADE: 6 Air (quality, climate change) Course: Curriculum: Water (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Course: Curriculum: Health (nutrition, gardens, food) Course: Curriculum: Other: () Curriculum: Course: None: **GRADE: 7 Air** (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (Curriculum: Course: None: **GRADE: 8 Air** (quality, climate change) Course: Curriculum: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: **Health** (nutrition, gardens, food) Course: Curriculum: Other: (Course: Curriculum: None:

GRADE: 9 Air (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Course: Curriculum: Health (nutrition, gardens, food) Course: Curriculum: Other: () Course: Curriculum: None: **GRADE: 10 Air** (quality, climate change) Curriculum: Course: **Water** (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Curriculum: Course: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (Course: Curriculum: None: **GRADE: 11 Air** (quality, climate change) Curriculum: Course: **Water** (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: Resource Conservation (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (Course: Curriculum: None:

GRADE: 12 Air (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Course: Curriculum: Health (nutrition, gardens, food) Course: Curriculum: Other: () Curriculum: Course: None: **GRADE:** Adult **Air** (quality, climate change) Curriculum: Course: Water (stormwater, rivers, aquatic wildlife) Course: Curriculum: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: **Health** (nutrition, gardens, food) Course: Curriculum: Other: (Course: Curriculum: None: **GRADE:** Other **Air** (quality, climate change) Curriculum: Course: **Water** (stormwater, rivers, aquatic wildlife) Curriculum: Course: Land (plants, soil, urban planning, terrestrial wildlife) Course: Curriculum: **Resource Conservation** (energy, waste, recycling) Curriculum: Course: Health (nutrition, gardens, food) Course: Curriculum: Other: (Course: Curriculum: None:

Section 10: Posting and Form Availability to Parents

According to section 602(c) of the Healthy School Act of 2010, "each public school and public charter school shall post the information required by subsection (a) online if the school has a website and make the form available to parents in its office".

77. How will you make this information available to parents?*

| Online 🖌 | Copies Available at Main Office |
|-------------------------|---------------------------------|
| Other (please specify): | |

78. Is your school sharing information about the Healthy Schools Act in any other ways?

No

78a. Please explain:

Yes