



SCHOOL HEALTH PROFILE FORM

Section 1: School Profile			
Type of School	<input type="checkbox"/> Public School <input checked="" type="checkbox"/> Public Charter School		
LEA:	Bridges PCS		
School Name	Bridges		
School Address	1250 Taylor Street NW Washington, DC 20011		
Does your school currently have a Website?*	If yes, what is your school's website address?		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	http://www.bridgespcs.org		
Current number of students enrolled*	143		
Grades Served (select all that apply)*			
<input checked="" type="checkbox"/> PS	<input type="checkbox"/> 2	<input type="checkbox"/> 6	<input type="checkbox"/> 10
<input checked="" type="checkbox"/> PK	<input type="checkbox"/> 3	<input type="checkbox"/> 7	<input type="checkbox"/> 11
<input checked="" type="checkbox"/> K	<input type="checkbox"/> 4	<input type="checkbox"/> 8	<input type="checkbox"/> 12
<input type="checkbox"/> 1	<input type="checkbox"/> 5	<input type="checkbox"/> 9	<input type="checkbox"/> Adult <input type="checkbox"/> Other (please specify)
Contact Name*	Youseth Guzman		
Contact Job Title*	Director of Operations		
Contact Email*	yguzman@bridgespcs.org		



Section 2: Health Services	
Recommended point of contact for this section: school health providers	
What type of nurse coverage does your school have?* <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input checked="" type="checkbox"/> No Coverage	
How many nurses are available at your school? <input type="checkbox"/> One <input type="checkbox"/> Two <input type="checkbox"/> Three or more	
Name of School Nurse 1	School Nurse 1 E-mail
Name of School Nurse 2	School Nurse 2 E-mail
Does your school currently have a school-based health center?* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Does your school currently have a School Mental Health Program or similar services on site for students?* <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
What type of mental health clinician coverage does your school have?* <input type="checkbox"/> Full-time <input type="checkbox"/> Part-time <input checked="" type="checkbox"/> No coverage	
Do you partner with any outside organizations or agencies to address social-emotional needs, improve school climate around mental health, and/or provide for mental health needs? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify the agency or organization: <div style="background-color: #e0f0ff; height: 20px; width: 100%;"></div>	
Does your school see a need for more school-based behavioral/mental health services than you currently have? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Has your school ever used the Child and Adolescent Mobile Psychiatric Services (ChAMPS) or the Department of Mental Health's Access Helpline? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Does your School currently have an anti-bullying policy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	



Section 3: Health Education Instruction								
Recommended point of contact for this section: Health education teacher								
Are students required to take health education at your school?*								
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No								
How many health education teachers does your school currently have on staff?*								
<input checked="" type="checkbox"/> None <input type="checkbox"/> One <input type="checkbox"/> Two <input type="checkbox"/> Three or more								
Does your school currently have at least one certified or highly qualified health teacher on staff?								
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No								
Name of Health Ed Instructor 1				Health Ed Instructor 1 E-mail				
Name of Health Ed Instructor 2				Health Ed Instructor 2 E-mail				
How is health education instruction provided (<i>select all that apply</i>):								
<input type="checkbox"/> Health education course <input type="checkbox"/> Incorporated into another course <input checked="" type="checkbox"/> Assemblies or presentations <input checked="" type="checkbox"/> Other (<i>please specify</i>): <input type="checkbox"/> No health education is provided Cooking demos, Second Step workshops								
For each grade in your school, please indicate the average number of minutes per week during the regular instructional school week that a student receives health education instruction.*								
Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours
PS	90	1.50	4			10		
PK	90	1.50	5			11		
K	90	1.50	6			12		
1			7					
2			8			Adult		
3			9			Other		
Is the health education instruction based on the OSSE's health education standards?								
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No								
Which health education curriculum (or curricula) is your school currently using for instruction (please specify by concept or health topic area, such as "nutrition," if applicable)?								
Nutrition								
Does your school partner with any outside programs or organizations to satisfy the health education requirements?								
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No								
If yes, what programs or organizations does your school use?								



Section 4: Physical Education Instruction

Recommended point of contact for this section: physical education teacher

Are students required to take physical education at your school?*

Yes No

How many physical education teachers does your school have on staff?

None One Two Three or more

Name of Phys. Ed. Instructor 1

Phys. Ed. Instructor 1 E-mail

Name of Phys. Ed. Instructor 2

Phys. Ed. Instructor 2 E-mail

What strategies does your school use, during or outside of regular school hours, to promote physical activity?

(select all that apply)

- Active Recess
 Movement in the Classroom
 Walk or Bike to School
 After-School Activities
 Athletic Programs
 Safe Routes to School
 None
 Other (please specify): **Gross motor activities in multipurpose room**

For each grade in your school, please indicate the average number of minutes per week during the regular instructional school week that a student receives physical education instruction.

Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours
PS	0	0.00	4			10		
PK	0	0.00	5			11		
K	0	0.00	6			12		
1			7					
2			8			Adult		
3			9			Other		

For each grade that receives physical education instruction, please indicate the average number of minutes per week during the regular instructional school week devoted to actual physical activity within the physical education course.

Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours	Grade:	Minutes/Week	Converted To Hours
PS	150	2.50	4			10		
PK	150	2.50	5			11		
K	150	2.50	6			12		
1			7					
2			8			Adult		
3			9			Other		

Is the physical education instruction based on the OSSE's physical education standards?*

Yes No

Which physical education curriculum (or curricula) is your school currently using for instruction?

Does your school use a physical education or fitness assessment tool?*

Yes No

If yes, what is the name of the tool? (e.g. FitnessGrams, President's Physical Fitness Test, etc.)

Does your school partner with any outside programs or organizations to satisfy the physical education or physical activity requirements?*

Yes No

If yes, what programs or organizations does your school use?



Section 5: Nutrition Programs

Recommended point of contact for this section: food services director, cafeteria manager

Name of Food Service Vendor*

Revolution Foods

What types of nutrition promotion does your vendor provide? *(select all that apply)**

- | | |
|---|--|
| <input type="checkbox"/> None | <input type="checkbox"/> Multimedia |
| <input type="checkbox"/> Vendor-provided nutrition education | <input checked="" type="checkbox"/> Posters |
| <input checked="" type="checkbox"/> Meal time presentations | <input type="checkbox"/> Classroom Instruction |
| <input type="checkbox"/> Outside speakers | <input checked="" type="checkbox"/> Handouts/brochures |
| <input type="checkbox"/> Other <i>(please specify if a specific nutrition curricula is used):</i> | |

Please comment on the quality and/or effectiveness of the nutrition promotion that your vendor provides:

The vendor provides us with several support and resources for the classroom(s)

Does your school offer free breakfast to all students?* Yes No

Does your school offer breakfast in the classroom? Yes No

If yes, please specify the grades for which breakfast is served in the classroom:

- | | | |
|--|--|--|
| Grade: PS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 4 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 10 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grade: PK <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 5 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 11 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grade: K <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 6 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 12 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grade: 1 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 7 <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grade: 2 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 8 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: Adult <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Grade: 3 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: 9 <input type="checkbox"/> Yes <input type="checkbox"/> No | Grade: Other <input type="checkbox"/> Yes <input type="checkbox"/> No |

If you do not offer breakfast in the classroom, please explain why (i.e., not required):

Does your school offer any alternative breakfast models (check all that apply)?

- Cafeteria Grab and Go cart Other *(please specify):*

Is your Grab and Go cart located (check all that apply):

- In the cafeteria
 In/near the main entrance of the school
 Other *(Please specify)*

Is your school a **Community Eligibility Option (CEO) School**? Yes No

If Your School is CEO:

If yes, please indicate your CEO percent free and CEO percent paid below:

CEO free percent: _____ % CEO paid percent: _____ %

If you are a CEO school, please indicate your average daily meal participation for November 2012 (this is the total meals served, as reported on your November 2012 NSLP meals claimed, divided by the number of serving days in the month).

Breakfast meals: _____ Lunch meals: _____



If you are **not** a CEO school, please indicate the number of students who **qualify** for the following:
 Free Meals: **88** Reduced Price Meals: **10** Full Price Meals: **45**

If you are **not** a CEO school, for November 2012, please indicate the average daily participation (number of students) for the following meals (this information is based on your November 2012 Edit Checks):

Breakfast – Free Meals*	1306
Breakfast – Reduced Price Meals*	157
Breakfast – Full Price Meals*	704
Lunch – Free Meals*	1300
Lunch – Reduced Price Meals*	159
Lunch – Full Price Meals*	459

Lunch menu components
 Does your school provide meals that meet the nutritional standards required by the federal and District laws, such as the Healthy Hunger-Free Kids Act and the Healthy Schools Act?
 Yes No

These requirements include: a different vegetable every day, dark green and/or orange vegetables at least three times per week, cooked dry beans/peas at least once a week, a different fruit every day, fresh fruit at least twice a week, a whole grain serving every day, and two different milk options.

Does your school serve locally grown and/or locally processed and unprocessed foods at meal times?
 Yes No

If yes, are these items served at breakfast?
 Yes No

If yes, are these items served at lunch?
 Yes No

Is water available to students during meal times?*
 Yes No

If yes, is it available via (check all that apply):

<input type="checkbox"/> Water fountain in the cafeteria	<input type="checkbox"/> Water fountain in another location
<input type="checkbox"/> Water pitcher and cups	<input type="checkbox"/> Students bring water
<input checked="" type="checkbox"/> Other (please specify):	Water cooler

Does your school participate in the Afterschool Snack Program? *
 Yes No

If yes, please indicate the average daily participation for November 2012. **46**

Does your school participate in the Afterschool Supper Program? *
 Yes No

If yes, please indicate the average daily participation for November 2012: _____



Does your school participate in the Fresh Fruit and Vegetable Program?*

Yes No

Does your school participate in the DC Free Summer Meals Program?*

Yes No

If yes, please indicate the average daily participation for each of the following meals for the summer of 2012:

Breakfast: 20 Lunch: 20 Supper: Snack: 9

Section 6: Local Wellness Policy
Recommended point of contact for this section: principal, chair of school wellness council/committee

Has your LEA's local wellness policy been submitted to OSSE for review?*

Yes No Don't Know

Has your LEA's local wellness policy been distributed to the following (check all that apply):

- Parent/teacher organization
- Wellness committee/council
- Foodservice staff
- Administrators
- Students
- None
- Other (please specify)

Is your school implementing your LEA's local wellness policy? Yes No

Who at your school is responsible for implementing your LEA's local wellness policy?*

Does your school have vending machines available to students?*

Yes No

If yes, how many vending machines do you have?

If yes, what are the hours of operation of these vending machines?

If yes, what items are sold from these vending machines?

If yes, do the items comply with the Healthy Schools Act? Yes No

Does your school sell foods or beverages of any kind for fundraisers?

Yes No

Does your school have a school store?*

Yes No

If yes, what are the hours of operation for the school store?

If yes, what food and beverages are sold?



Section 7: Distributing Information

Where are the following items located at your school?

LEA's Local Wellness Policy*

- This information is not available.
- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify): **Front Office**

School Menu for Breakfast and Lunch*

- This information is not available.
- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):

Nutritional Content of each Menu Item*

- This information is not available.
- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):

Ingredients of each Menu Item*

- This information is not available.
- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):

Information on where fruits and vegetables served in schools are grown and processed and whether growers are engaged in sustainable agriculture practices*

- This information is not available.
- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):

Information - Vegetarian Options

Are students and parents informed about the availability of vegetarian food options at your school?*

- Yes No Vegetarian food options are not available

If yes, where can they find this information?

- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):

Information - Milk Options

Are students and parents informed about the availability of milk alternatives, such as soy milk, lactose free milk, etc., at your school?*

- Yes No Milk alternatives are not available

If yes, where can they find these options?

- School Website School Main Office School Cafeteria or Eating Areas
- Other (please specify):



Section 8: School Gardens	
Recommended point of contact for this section: school garden coordinator	
Does your school currently have a School Garden?* <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Name of Garden Contact Patrick Shaw	Garden Contact E-mail pshaw@bridgespcs.org
Does your school participate in the School Garden Program through any of the following (check all that apply)? <input type="checkbox"/> Teacher/staff professional development <input type="checkbox"/> Onsite technical support <input checked="" type="checkbox"/> School garden grant <input type="checkbox"/> We have not participated	
Included in your School Garden Which of the following components are included in your school garden? (<i>select all that apply</i>) <input checked="" type="checkbox"/> Edible garden <input type="checkbox"/> Native plant garden <input type="checkbox"/> Storm-water <input type="checkbox"/> Greenhouse <input type="checkbox"/> Butterfly/Pollinator Garden <input type="checkbox"/> School yard greening project <input type="checkbox"/> Wildlife habitat garden <input type="checkbox"/> Other (<i>please specify</i>):	
If you have an edible garden, have you conducted a soil toxicity test in the past year? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Did your school participate in Growing Healthy Schools Week or Strawberries and Salad Greens ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Section 9: Posting and Form Availability to Parents
According to section 602(c) of the <i>Healthy School Act of 2010</i> , “each public school and public charter school shall post the information required by subsection (a) online if the school has a website and make the form available to parents in its office”.
How will you make this information available to parents?*
<input type="checkbox"/> Online <input checked="" type="checkbox"/> Copies Available at Main Office <input type="checkbox"/> Other (<i>please specify</i>):
Is your school sharing information about the Healthy Schools Act in any other ways?*
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, please explain: Brochures, parent handbooks

Date Modified 02-15-2013 03:15 PM

Last Modified By Guzman, Youseth