



2014 DISTRICT OF COLUMBIA TEACHER OF THE YEAR APPLICATION

!!! PLEASE READ CAREFULLY !!!

- Please provide **all** information requested in the application form.
- Signatures from the candidate, the candidate's principal, and the candidate's district superintendent (chief school administrator) must be provided (see exception for DCPS on page 2).
- Please limit your answers to the number of pages requested in each section – **font size no smaller than 10 point**. In order to provide all applicants with an equal opportunity, **only the number of pages requested will be accepted**. Any additional pages and/or materials submitted will NOT be presented to the Selection Committee.
- Each application must include **one photograph**, either hard copy or electronic, suitable for publicity purposes (5" x 7" color, head shot preferred).
- **Section I (pages 1-2) must be submitted on the form provided**. An OSSE staffer will complete the last signature section upon application receipt. Sections II-VIII may be produced using your word processing system but please adhere to the format established in the application. **Number the sections and the pages**. However it is accomplished, what should result is a clean, clear copy suitable for easy black and white copying and placement in a **three-ring binder** with other state applications.
- The application package must **arrive** at the following address **NO LATER THAN 5:00pm on Monday, September 9, 2013**. Submissions may be e-mailed to kadena.duncan-lawrence@dc.gov or hand-delivered to the address below by the September 9th deadline.

Office of the State Superintendent of Education
Educator Licensure and Accreditation
810 First Street, N.E.
Washington, DC 20002
Attn: Erika Lomax

2014 DISTRICT OF COLUMBIA TEACHER OF THE YEAR APPLICATION FORM

I. General Information/Signatures

Nominee Name _____

Home Address _____

_____ ()
City State Zip Code Telephone

Social Security # _____ - - Date of Birth _____ / _____ / _____

Email Address(es) _____

School Name _____

School Address _____

_____ ()
City State Zip Code Telephone
School Profile (check one): ~ Urban ~ Suburban ~ Rural

Number of Students in Nominee's: District _____ Building _____

Major Subject Area (if any) _____ Grade Level _____

Total Years of Teaching Experience _____ Years in Present Position _____

I hereby give my permission that any or all of the attached materials (other than home address, telephone, SS# and DOB) may be shared with persons interested in promoting the National Teacher of the Year Program. I also acknowledge that if selected as the 2014 National Teacher of the Year, I will be released from classroom responsibilities during the year of my recognition in order to fulfill the obligations inherent in the honor.

Signature of Candidate _____ Date _____

(Section I. continued - General Information/Signatures)

SCHOOL/BUILDING PRINCIPAL

Name _____ Title _____

School Name _____

School Address _____

City State Zip Code Telephone

I acknowledge that the nominee submits this application with my approval. If the nominee is selected as the 2014 National Teacher of the Year, he or she will be released from classroom responsibilities during the year of recognition.

Signature of School Principal _____ Date _____

SCHOOL DISTRICT SUPERINTENDENT (NOT required for DCPS applicants unless selected as the DCTOY - OSSE will obtain signature)

Name _____ Title _____

District Name/Address _____

City State Zip Code Telephone

I acknowledge that the nominee submits this application with my approval. If the nominee is selected as the 2014 National Teacher of the Year he or she will be released from classroom responsibilities during the year of recognition.

Signature of District Superintendent _____ Date _____

STATE TEACHER OF THE YEAR PROGRAM COORDINATOR (will be completed by OSSE staffer)

Name _____ Title _____

Agency _____

Address _____

City State Zip Code Telephone

Coordinator Signature _____ Date _____

II. Educational History and Professional Development Activities - (two double-spaced pages)

- A. Beginning with most recent, list colleges and universities attended including postgraduate studies. Indicate degrees earned and dates of attendance.
- B. Beginning with most recent, list teaching employment history indicating time period, grade level and subject area.
- C. Beginning with most recent, list professional association memberships including information regarding offices held and other relevant activities.
- D. Beginning with most recent, list staff development leadership activity and leadership activity in the training of future teachers.
- E. Beginning with the most recent, list awards and other recognition of your teaching.

III. Professional Biography - (two double-spaced pages)

- A. What were the factors that influenced you to become a teacher? Describe what you consider to be your greatest contributions and accomplishments in education.

IV. Community Involvement - (one double-spaced page)

- A. Describe your commitment to your community through service-oriented activities such as volunteer work, civic responsibilities and other group activities.

V. Philosophy of Teaching - (two double-spaced pages)

- A. Describe your personal feelings and beliefs about teaching, including your own ideas of what makes you an outstanding teacher. Describe the rewards you find in teaching.
- B. How are your beliefs about teaching demonstrated in your personal teaching style?

VI. Education Issues and Trends - (two double-spaced pages)

- A. What do you consider to be the major public education issues today? Address **one** in depth, outlining possible causes, effects and resolutions.

VII. The Teaching Profession - (two double-spaced pages)

- A. What do you do to strengthen and improve the teaching profession?
- B. What is and/or what should be the basis for accountability in the teaching profession?

VIII. National Teacher of the Year - (one double-spaced page)

- A. As the 2014 National Teacher of the Year, you would serve as a spokesperson and representative for the entire teaching profession. What would be your message? What would you communicate to your profession and to the general public?

IX. Letters of Support - (limit of three letters, each a MAXIMUM of ONE PAGE)

Include **three** letters of support from any of the following: superintendent, principal, administrator, colleague, student/former student, parent, or civic leader.

X. Publicity Photograph

Include with the application package a photograph of yourself that is either hard copy or electronic, and suitable for publicity purposes. A 5" x 7" head shot in color is preferred.