



## **Public Charter School Financing and Support**

**Loan Committee Meeting Agenda  
810 First Street, NE, 9<sup>th</sup> Floor  
Washington, DC 20002**

**March 20, 2014  
12:30 PM**

- I. Call to Order
- II. Approval of Agenda for the March 20, 2014 Committee Meeting
- III. Approval of Minutes from November 21, 2013 Committee Meeting
- IV. Approvals required
  - Paul PCS – new \$2MM Direct Loan and \$500K Credit Enhancement